

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: MANAGEMENT

## Submitted Institute Data for NIRF'2021'

Institute Name: SJB INSTITUTE OF TECHNOLOGY [IR-M-C-1271]

### Sanctioned (Approved) Intake

| Academic Year          | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 120     | 120     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| PG [2 Year Program(s)]      | 97                   | 117                    | 214            | 210                                    | 4                                       | 0   | 147   | 24  | 97   | 0   | 0  | 74   |

### Placement & Higher Studies

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2016-17       | 120   | 109   | 2017-18       | 96  | 17                     | 180000(One lakh eighty thousand)                 | 0   |
| 2017-18       | 120   | 96  | 2018-19       | 88  | 70                     | 180000(One Lakh eighty thousand)                 | 3   |
| 2018-19       | 120   | 108   | 2019-20       | 103   | 50                     | 220000(Two lakhs twenty thousand)                | 0   |

### Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2019-20 Students admitted in the academic year 2020-21 should not be entered here.) |         |         |                |
|--|---------|---------|----------------|
|  |         |         | Total Students |
| Full Time  |         |         | 1              |
| Part Time  |         |         | 0              |
| No. of Ph.D students graduated (including Integrated Ph.D)   |         |         |                |
|  | 2019-20 | 2018-19 | 2017-18        |
| Full Time  | 0       | 0       | 0              |
| Part Time  | 0       | 0       | 0              |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2019-20  | 2018-19   | 2017-18  |
|--|--|---|--|
|  | Utilised Amount                                      | Utilised Amount   | Utilised Amount  |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b>  |  |   |  |
| Library ( Books, Journals and e-Resources only)  | 30448 (Thirty thousand four hundred and forty eight) | 49677 (Forty nine thousand six hundred and seventy seven) | 61643 (Sixty one thousand six hundred and forty three)     |
| Expenditure on setting up/upgradation of laboratory  | 0 (zero)   | 0 (zero)  | 260000 (Two lakhs sixty thousand)                          |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library excluding expenditure on Land ,Building, Roads etc.) | 0 (zero)   | 0 (zero)  | 113560 (One lakh thirteen thousand five hundred and sixty) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year   | 2019-20   | 2018-19  | 2017-18   |
|---|---|--|---|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount   |
| <b>Annual Operational Expenditure</b>   |   |  |   |
| Salaries (Teaching and Non Teaching staff)  | 6679857 (Sixty six lakhs seventy nine thousand eight hundred and fifty seven) | 8082946 (Eighty lakhs eighty two thousand nine hundred and forty six)  | 9152862 (Ninety one lakhs fifty two thousand eight hundred and sixty two) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1295503 (Twelve lakhs ninety five thousand five hundred and three)            | 1342282 (Thirteen lakhs forty two thousand two hundred and eighty two) | 1215099 (Twelve lakhs fifteen thousand and ninety nine)                   |
| Seminars/Conferences/Workshops  | 1030000 (Ten lakhs thirty thousand)   | 115000 (One lakh fifteen thousand)                                     | 4341000 (Forty three lakhs forty one thousand)                            |

**Sponsored Research Details**

| Financial Year                           | 2019-20 | 2018-19 | 2017-18 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2019-20 | 2018-19 | 2017-18 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|----------------|---------|---------|---------|
|----------------|---------|---------|---------|

|  |      |      |      |
|--|------|------|------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0    | 0    | 0    |
| Total no. of Participants  | 0    | 0    | 0    |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0    | 0    | 0    |
| Total Annual Earnings in Words   | Zero | Zero | Zero |

### PCS Facilities: Facilities of physically challenged students

|   |               |
|---|---------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Not available |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No            |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Not available |

### Faculty Details

| Srno | Name              | Age | Designation         | Gender | Qualification | Experience (In Months) | Is Associated Last Year | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-------------------|-----|---------------------|--------|---------------|------------------------|-------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | ROOPA KARNAM      | 43  | Assistant Professor | Female | MBA           | 134                    | Yes                     | Yes                                 | 06-08-2012   | --           | Regular          |
| 2    | DR MAMATHA J      | 38  | Professor           | Female | Ph.D          | 156                    | Yes                     | Yes                                 | 05-08-2009   | --           | Regular          |
| 3    | BHARATH TS        | 40  | Assistant Professor | Male   | MBA           | 165                    | Yes                     | Yes                                 | 22-03-2010   | --           | Regular          |
| 4    | KRUPA M           | 26  | Assistant Professor | Female | MBA           | 50                     | Yes                     | Yes                                 | 27-07-2016   | --           | Regular          |
| 5    | DR ROOPA TEMKAR V | 41  | Associate Professor | Female | Ph.D          | 123                    | Yes                     | Yes                                 | 01-08-2016   | --           | Regular          |
| 6    | LAXMI M           | 37  | Assistant Professor | Female | MBA           | 95                     | Yes                     | Yes                                 | 01-08-2016   | --           | Regular          |
| 7    | Dr Srinivasa C    | 30  | Associate Professor | Male   | Ph.D          | 89                     | No                      | Yes                                 | 02-08-2019   | --           | Regular          |
| 8    | Madhumathy K      | 37  | Assistant Professor | Female | Ph.D          | 120                    | No                      | Yes                                 | 01-08-2019   | --           | Regular          |
| 9    | Dr Ramanaiah G    | 55  | Professor           | Male   | Ph.D          | 312                    | No                      | Yes                                 | 19-02-2020   | --           | Regular          |
| 10   | LAKSHMIPRIYA M C  | 39  | Assistant Professor | Female | MBA           | 128                    | No                      | Yes                                 | 26-02-2020   | --           | Regular          |
| 11   | SHASHIKUMAR C R   | 34  | Assistant Professor | Male   | MBA           | 132                    | No                      | Yes                                 | 26-02-2020   | --           | Regular          |
| 12   | Brijesh Singh     | 35  | Associate Professor | Male   | MBA           | 174                    | Yes                     | Yes                                 | 17-02-2020   | --           | Regular          |