# Environmental consciousness and sustainability and <u>Divyangjan friendly initiatives</u>

# 7.1.2 The institution has facilities and initiatives for

- 1. Alternate Sources of energy and energy conservation measures
- 2. Management of various types of degradable and non degradable waste
- 3. Water conservation
- 4. Green campus initiatives
- 5. Disabled friendly barrier free environment



#### ||Jai Sri Gurudev|| Sri AdichunchanagiriShikshana Trust ®

#### SJB INSTITUTE OF TECHNOLOGY

(A Constituent Institution of BGS & SJBIT Group of Institution & Hospitals)

No. 67, BGS Health & Education City, Dr. Vishnuvardhan Road,

Kengeri, Bengaluru - 560 060

Approved by AICTE - New Delhi.

Affiliated to Visvesvaraya Technological University, Belagavi,

2(f) and 12(B) recognized by UGC, New Delhi.

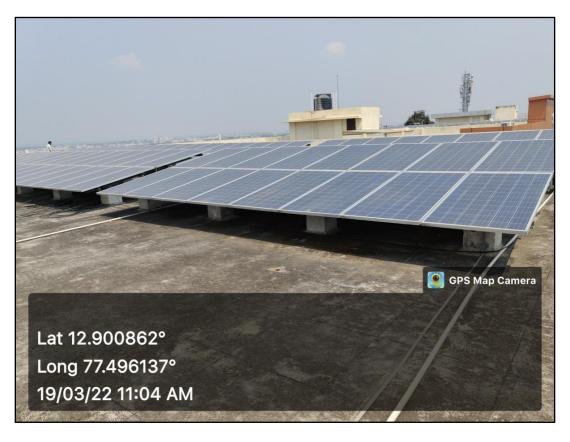
Accredited by NAAC, Accredited by NBA. Certified by ISO 9001-2015

#### **ENERGY CONSERVATION**

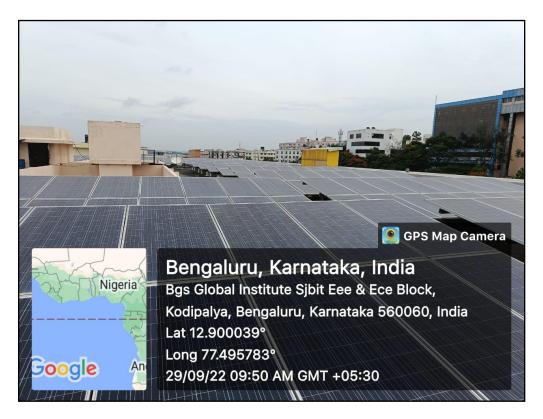
# **Solar Energy**

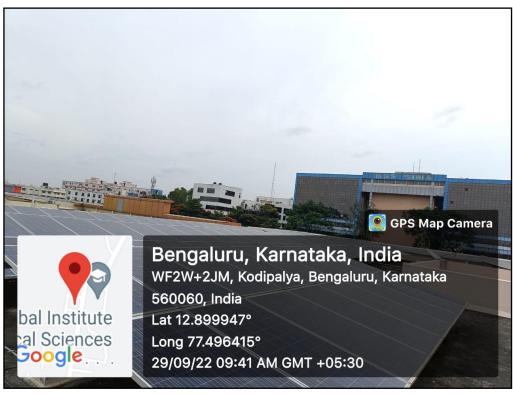
SJB Institute of Technology is takes effective steps on harnessing solar energy in accordance with Ministry of New and Renewable energy (MNRE), Govt of India to promote the aim to develop and deploy new and Renewable energy for supplementing the energy of the country, by implementing solar PV power plant on SJBIT rooftop. This Solar power has been utilized for powering the entire institute. The details of the solar PV modules and geo-tagged images are provided

## **Solar Panel Installed on SJBIT roof top**



# **Solar Panel Installed on SJBIT Roof top**





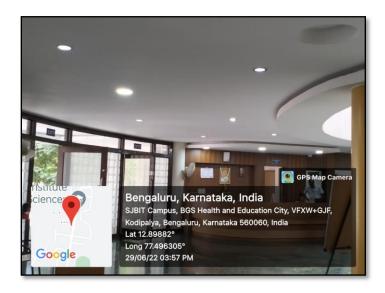
# Solar net metering installed on SJBIT roof top

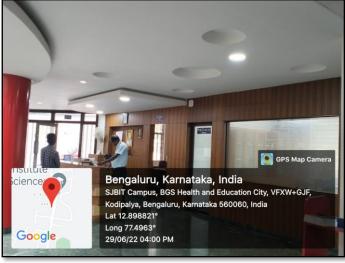


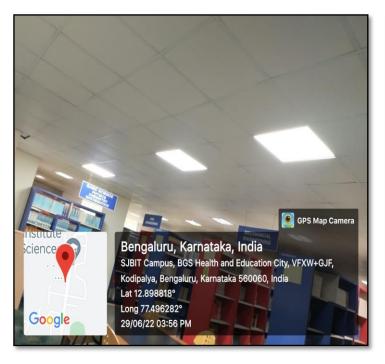
# **LED lamps and Displays**

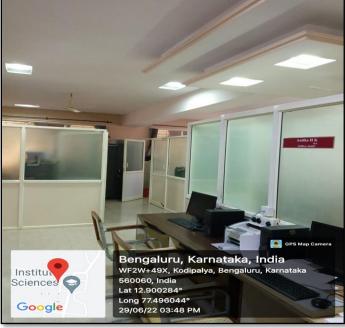
SJBIT has taken initiatives to replace the traditional lightning systems into LED lamps and displays to minimize the power consumption inside the campus. Some glimpses are shown below.

# LED lamps Usages in Library, Class Rooms, Staff Room and Seminar Hall

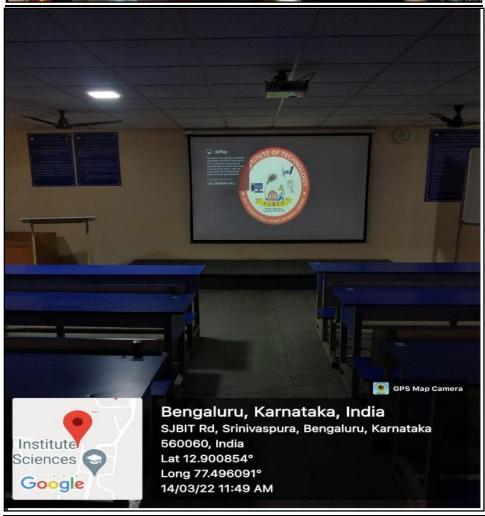






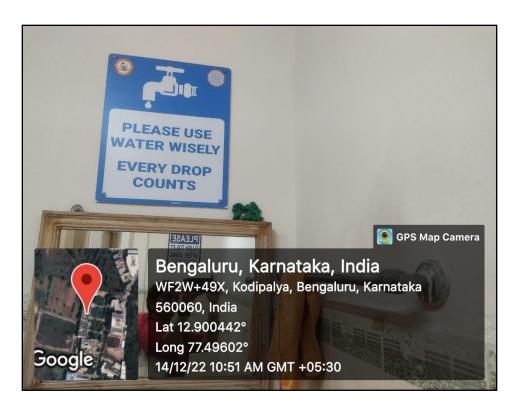


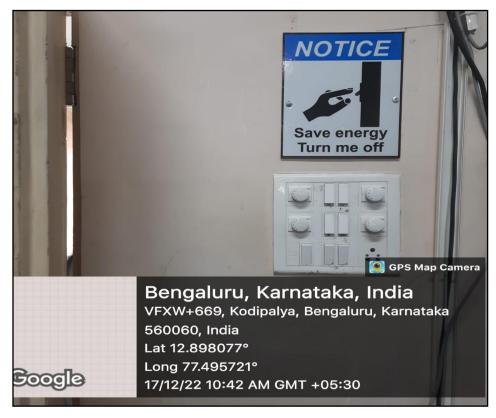


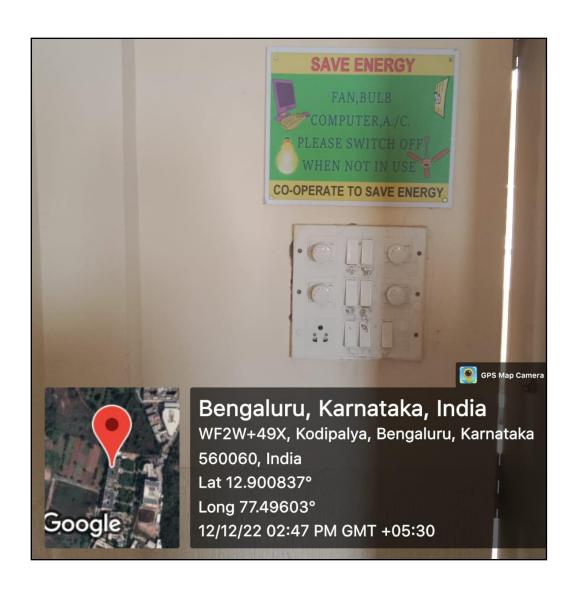


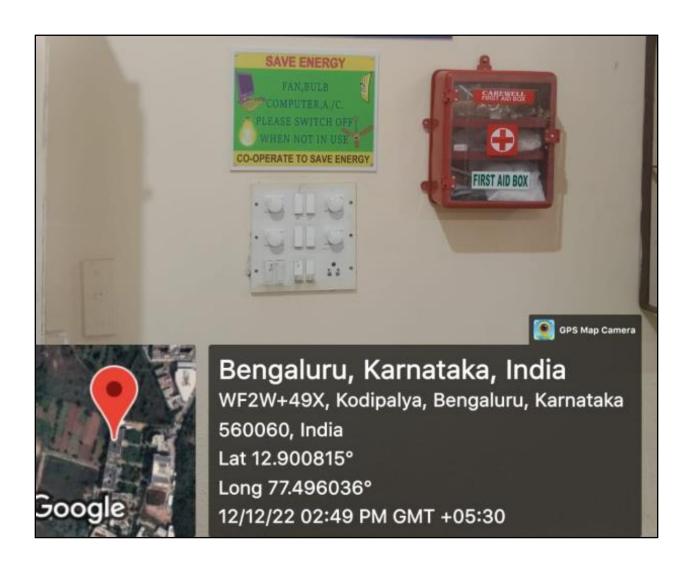
# Save energy: Awareness Signboard on Class rooms:

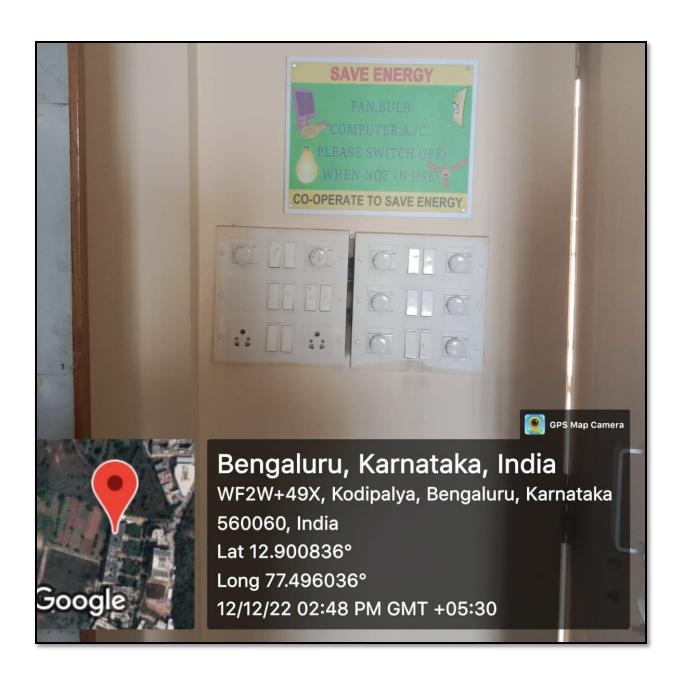
To create the energy conservation among the students sign boards are installed in class rooms











#### EXTRACT POINTS OF SOLAR AGREEMENT

Date of Agreement

Rate fixed for Solar Power/Unit

: 24.07.2017

: Rs.4.45/- per KWh including tax

No changes in tariff till the tenure of agreement

Except regulatory charges, if imposed.

Period of Tenure

Solar Power Production Capacity

: 25 Years (Lock in Period)

: 500KW+ 250KW(+/- 15%)/day (Guaranteed)

2020 Units/day

Utilization of Roof Area

Power Utilization

: 90000sft. Of college roofs (GIMs & SJBIT)

: No Limitation for consuming by Offtaker, but

Surplus power should connect to main

Grid (BESCOM)

Commissioning Date

Meter Reading & Assessment

Permissions/Approvals/Orders

Plant Maintenance/Monitoring

Investment

Billing

Bill Payment

Meter Type

License, if any

Surplus Power

Borrowing Power

**TERMINATION CLAUSES** 

Bank Guarantee

System Connections

: Within 120 Days from the effective date

: Entire Investment by the Power Producer & there is no obligation on part of Offtaker except

Roof space for plant

Agreement does not create JDA

: Joint meter reading system

: On actual consumption basis.

: Monthly basis (by 1st week of every month)

: BG for 20.00Lakhs - Annual Renewable

: Synchronizing & Grid System

: Net Metering

: Wholly responsible of the Power Producer with

assistance of Offtaker.

: Offtaker's Risk(sep. agreement with BESCOM)

: Responsibility of Power Producer till the entire

: Power Producer shall have a right to borrow

Loans from Fin. Institutions by assigning his

Rights/interests.

: Not commissioning within 120 days

Nonpayment of continuous 365 days, Nonperformance of Power Producer's

Obligations

After the effective date, if there is any changes In laws/regulations, then project

(financially not feasible - 4.4)

Violation of Clause 14, Clause 15 & Clause 22 (confidentiality, Indemnity & dispute resolution

Date:04.07.2017 for ReNew Solar Flame Pvt.Ltd.,

Head - Renewable

for Sri Adichunchanagiri Shikshana Trust®

(SRI PRAKASHANATHA SWAMUI) Trustee/Secretary

SJB Institute of Technology # 67, BGS Health & Education City,

Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.



#### INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

#### e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-DL14825704754667P

04-Aug-2017 11:30 AM

IMPACC (IV)/ dl862203/ DELHI/ DL-DLH

SUBIN-DLDL86220330935991222378P

RENEW DISTRIBUTED SOLAR ENERGY PVT LTD

Article Others

Not Applicable

RENEW DISTRIBUTED SOLAR ENERGY PVT LTD

Not Applicable

RENEW DISTRIBUTED SOLAR ENERGY PVT LTD

(One Hundred only)



THIS

.....Please write or type below this line.....

FORMS AN INTEGRAL PART

THE ASSIGNMENT AGREEMENT

DATED 4th AUGUST 2017

CAPACITY SOOKW ( \$ 15%)







Statutory Alert:

The authoriticity of this Stamp Certificate and be verified available on the websito renders it invalid.

The onus of checking the legitimacy is on the users of the 3. In case of any discrepancy please inform the Composert.

rincipal SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.

#### ASSIGNMENT AGREEMENT

This Assignment Agreement ("Agreement") is executed on this 4th day of August, 2017,

#### AMONGST

- Renew Solar Sun Flame Private Limited, a company incorporated under the Companies Act, 1956, and having its registered office at 138, Ansal Chambers II, BikajiCama Place, Delhi-110 066 and corporate office at 10th Floor, DLF Square Building, Jacaranda Marg, DLF Phase 2, Sector 25, Gurgaon-122002 (hereinafter referred to as "Assignor", which expression, unless repugnant to the context or meaning thereof shall be deemed to include its successors and permitted assigns) of the First Part;
- Renew Distributed Solar Energy Private Limited, a company incorporated under the laws
  of India and having its registered office at B-53, Sector 37, Greater Noida, UP-201303 and
  corporate office at 10th Floor, DLF Square Building, Jacaranda Marg, DLF Phase 2, Sector 25,
  Gurgaon-122002(hereinafter referred to as "Assignee", which expression, unless repugnant to
  the context or meaning thereof shall be deemed to include its successors and permitted assigns)
  of the Second Part;

#### AND

3. Sri Adichunchanagiri Shikshana Trust, an educational Trust registered as a charitable trust under the Trust Act (Regn no: 891/73-74 on 15.01.1974) and having its registered office at Sri Adichunchanagiri Kshetra, Nagamangala Taluk, Mandya District, Karnataka, India and (hereinafter referred to as "Offtaker", which expression, unless repugnant to the context or meaning thereof shall be deemed to include its successors and permitted assigns) of the Third Part;

The Assignor, Assignee and the Offtaker are Individually referred to as the "Party" and collectively referred to as the "Parties".

#### WHEREAS:

SUNFL

- A. The Assignor is in the business of power generation and executed a power purchase agreement dated July 24, 2017 ("PPA"), for a capacity of 500 KW (+-15%), with the Offtaker for design, engineering, manufacture, supply, erection, testing and commissioning including warranty, operation and maintenance of roof top solar PV system in the Offtaker's facility ("Project"). A copy of the PPA is annexed hereto and marked as Annexure I to form part of this Agreement.
- C. The Assignor is desirous of assigning the rights and obligations of the Assignor under the PPA in favour of the Assignee. The PPA provides that it shall not be assigned by any party to the PPA without the prior written consent of the other Party.
- D. Accordingly, the Assignor has sought the permission of the Offtakerand the Offtakerhas agreed to assignment of the PPA by the Assignor in favour of the Assignee. Accordingly, this Agreement to assign is executed between the Parties and upon execution of this Agreement, the Assignee shall be bound by the provisions of the PPA and the terms and conditions of the business agreement, if any, executed between the Assignor and the Assignee.

NOW, THEREFORE, in consideration of the foregoing and the respective covenants and agreements

Kengeri

ad Solar

SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road,

Kengeri, Bengaluru - 560 060.

set forth in this Agreement, the PPA and the commercial terms and conditions mutually agreed between the Assignee and the Assignor, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

#### 1. Definitions and interpretation

Capitalised terms used but not defined in this Agreement shall, unless the context otherwise requires, have the respective meanings ascribed thereto in the PPA.

#### Assignment of PPA

- 2.1 The Assignor hereby and in pursuance of this Agreement unconditionally and absolutely assigns to the Assignee any and all of its rights, title and interest in the concession and obligations under the PPA. The Assignee irrevocably accepts such Assignment in favour of itself and agrees to abide by the terms of the PPA.
- 2.2 The Assignee hereby acknowledges that it has heretofore received a copy of, and has read and understands the PPA and agrees and confirms that it shall be bound by all provisions of the PPA as if it was an original party thereto, including with respect to the rights and obligations of the Assignor contained therein, and the PPA shall have full force and effect on it, and shall be read and construed to be binding on it. The Parties agree that the detailed business and commercial arrangement between the Assignee and the Assignor shall be in accordance with the provisions of the business agreement to be executed between the Assignee and the Assignor.

#### 3. Acknowledgment

The Offtaker hereby agrees to assignment of the PPA in favour of the Assignee and confirms that it does not have any objection to such assignment and the terms and conditions of this Agreement.

#### 4. Further Assurance

The Assignor agrees that at any time and from time to time upon the written request and at the cost of the Assignee, it will promptly and duly execute and deliver to the Assignee any and all such further instruments and documents and promptly take all such further action as the Assignee may consider desirable, acting reasonably, for it to obtain the full benefit of the assignment contained in Clause 2 of this Agreement, which the Assignee requests and the Assignor approves, such approval not to be unreasonably withheld or delayed.

#### 5. Liability

The Parties agree that all the liabilities arising from the date of this Agreement, in relation to the Project, shall be borne by the Assignee. For the avoidance of doubt, all liabilities arising prior to the execution of this Agreement shall be solely borne by the Assignor.

#### 6. Costs

All costs, stamp duties payable on or in connection to this Agreement or any deeds or documents executed by the Assignor or Assignee in connection with such assignment shall be borne equally

Kengeri Bangalore-60 ss

10 - 30. 11.52x

SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060. by the Assignor and the Assignee.

#### 7. **Governing Law**

This Agreement shall be governed by and construed in accordance with the laws of the India and the court at Delhi shall have exclusive jurisdiction. The terms and conditions of the PPA in relation to dispute resolution, the provisions regarding arbitration and other terms and conditions shall be deemed to have been incorporated in this Agreement except that the seat of arbitration for disputes arising out of this Agreement shall be Delhi.

IN WITNESS WHEREOF THE PARTIES HAVE EXECUTED AND DELIVERED THIS AGREEMENT AS OF THE DATE FIRST ABOVE WRITTEN.

Name and Title: Mr Prabhat Kumar Mishra, Authorised Signatory On behalf of Renew Distributed Folar Energy Private Limited

Signature:

Name and Title: Mr Prabhac Cumlar Mshra, Authorised Signatory On behalf of ReNew Solar Sun Flame Private Limited

Signature:

Name and Title: Sri Sri Prakashanatha Swamiiju On behalf of **Sri Adichunchanagiri Shikshana** & Authorized Signatory

In the presence of:

Witnesses: 1. During Colors of Man. Standy ICAL Standy ICAL Standy ICAL Stands of Man. 266, 200 Colors of Lyn. 47

DINESH I KACATHI 67, ANUGRAHA, 10 KMAIN

BININ LAYOUT II STAGE

MAGARBHANI ROAD

SADAMAY ALIU

RANGALORE - 560040

SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road,

Kengeri, Bengaluru - 560 060.

# ReNew Distributed Solar Energy Private Limited

# M/s. Sri Adichunchanagiri Shikshana Trust 1

Bill To:

Kind Attention: Mr. Sathish, Electrical Engineer (O&M), BGS Global Institute Of Medical Sciences, 67, Uttranhalli Main Road, 5th Stage RR Nagar,

Bengaluru-560098, Karnataka, India

Ship To:

Kind Attention: Mr. Sathish, Electrical Engineer (O&M), BGS Global Institute Of Medical Sciences, 67, Uttranhalli Main Road, 5th Stage RR Nagar, Bengaluru-560098, Karnataka, India

**GSTIN:** 

Solar Plant Total Capacity (kW): 423.68

#### SUMMARY OF CONSUMPTION

| 52,554.80          | 29   | 1,812.23 | 4.28        |
|--------------------|------|----------|-------------|
| Total Billed Units | Days | kWh/Day  | kWh/kWp/Day |

#### BREAKUP OF CURRENT BILL

|                         | Units(kWh)  | Tariff(Rs/kWh)    | Amount(Rs.)            |
|-------------------------|-------------|-------------------|------------------------|
| Generation              | 52,109.80   | 4.450             | 2,31,888.61            |
| Adjustment(kWh)         | 0.00        | 4.450             | 0.00                   |
| Deemed Generation       | 445.00      | 4.450             | 1,980.25               |
| Solar Charges           | For SJB Ins | stitute of Techno | log <b>½,33,868.86</b> |
| <b>Electricity Duty</b> | 27 2        |                   | 0                      |
| GST @0%                 |             |                   | 0.00                   |
| Total Charges           | Man         | laging Director   | 2,33,868.86            |

#### Remarks:

For SJB Institute of Technology

For any queries contact here 1800 3000 1345

**SOLAR BILL OF SUPPLY** 

- February 2022

Bill No:

S4131HR21-22/053

Bill Date:

11-Mar-2022

**Bill Start Date:** 

03-Feb-2022

**Bill End Date:** 

03-Mar-2022

**HSN Code:** 

27160000

#### YOUR BILL OVERVIEW

Due Date: 26-Mar-2022

Late Payment Penalty: 0% / Month

**Total Amount** 

Rs 2,33,869

Equals

**Current Bill Amount** 

Rs 2,33,868.86

**Late Penalty Charges** 

Rs 0.00

**PAYMENT DETAILS** 

Bank Name: SBI A/c - 38205338865

A/C No:

38205338865

IFSC Code: SBIN0050933

**Authorized Signatory:** 

D. lajoselle

Mr. A V Rajasekhar

Digitally signed by A V RAJA SEKHAR Date: 2022.03.11 18:43:56 IS

Location: Hyderabad

This Bill is generated on behalf of ReNew Distributed Solar Energy Private Limited

Registered Office: Block 1, Zone 6, ReNew Hub, DLF Building, Phase V, Main sector road, Commercial complex, Golf Course Road, Gurgaon-122002, Haryana, India

GSTIN: 06AAHCR9317F1ZA

SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.

# **SOLAR BILL OF SUPPLY - February 2022 |** M/s Sri Adichunchanagiri Shikshana Trust 1 | Generated by ReNew Distributed Solar Energy Private Limited

#### **METER READINGS**

| Meters                          | Start Reading | End Reading   | Difference  | MF    | Adjustment | Total Units |
|---------------------------------|---------------|---------------|-------------|-------|------------|-------------|
| SJBIT - ECE<br>_EEE BLOCK       | 13,310.1000   | 13,657.7000   | 347.6000    | 80.00 | 0.00       | 27,808.00   |
| MECH<br>CIVIL<br>BLOCK<br>SJBIT | 7,25,432.0000 | 7,43,080.0000 | 17,648.0000 | 1.00  | 0.00       | 17,648.00   |
| ARCHITECT<br>URE BLOCK          | 12,663.1700   | 12,995.8600   | 332.6900    | 20.00 | 0.00       | 6,653.80    |

Sylvays Sylvays

SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.

#### **FAQs**

#### **Generation Units**

Energy generated by Solar Power Plant for the given invoice period as recorded by energy meters

#### **Adjustment Units**

Units derived from alternative record (for example Inverter generation record) for the specific instances where deviation was observed in generation unit due to technical issues in the metering panel

#### **Tariff**

52109.80

Per unit agreed cost for billing for the invoice period as per Power Purchase Agreement

#### **Deemed Generation Units**

Potential Units generated for periods when Solar Power Plant could not operate due to reasons un-attributable to the Power producer including but not limited to power outage, curtailment of solar generation with DG running etc

Digitally signed by A V RAJA SEKHAR Date: 2022.03.11 18:43:56 IST Location: Hyderabad



# Bangalore Electricity Supply Company Limited

(Wholly Owned Government of Karnataka Undertaking)

BESCOM GSTN No 29AACCB1412G1Z5

| BESCOM GOIN            | INO TOWNSON IN THE PARTY IN THE | KENGER   |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Office of the Asst. Ex | ecutive Engineer (Ele.), C, O&M Sub-division - K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TRENOLIN |

| Billing Period     | Bill Date          | Due Date                       | Disconnection Date       |
|--------------------|--------------------|--------------------------------|--------------------------|
|                    |                    |                                | The second second second |
| 0000 04 04 2022    | 01-04-2022         | 16-04-2022                     | 02-05-2022               |
| -2022 - 01-04-2022 | OT OT ECLE         |                                |                          |
| ,                  | -2022 - 01-04-2022 | 3-2022 - 01-04-2022 01-04-2022 | -2022 - 01-04-2022       |

| (VV/III3)                        |                       |                                 | Wheeling Energy    | 0                     |
|----------------------------------|-----------------------|---------------------------------|--------------------|-----------------------|
| Name & Address:                  | Type                  | Educational Institutions - HT2C | Viriouning and Si  |                       |
|                                  | 1 254                 | 1HT2C2                          | High Cost Energy   |                       |
| SRI ADICHUNCHUNAGIRI             | Tariff                | 250                             | Special Energy     |                       |
|                                  | Contract Demand(KVA)  | 213                             | Base Consumption   |                       |
| EDUCATIONAL                      | 85% of CD (KVA)       | 74                              | Power Cut          |                       |
| INSTITUTIONPVT<br>RRNAGAR, KAR - | Recorded Demand (KVA) | 213                             | Energy Entitlement | 1                     |
|                                  | Billing Demand (KVA)  | 213                             | Demand             |                       |
|                                  |                       |                                 | Entitlement        | Institute of Technolo |
|                                  |                       |                                 | For SJB            | institute of zeer     |

| n deter                     | Date       | KWH Meter | KVAH Meter | MD meter | PF   |
|-----------------------------|------------|-----------|------------|----------|------|
| Description Present Reading | 01-04-2022 | 588.04    | 0          | 0591     | 0.96 |
| Previous Reading            | 01-03-2022 | 574.73    | 0          |          |      |
| Difference                  |            | 13.31     | 0          | 0591     |      |
| Meter Constant              |            | 1250      | 1250       | 1250     |      |
| Consumption                 |            | 16637.5   | 0          | 73.875   |      |
| _ess/Add                    |            | 0         | 0          |          |      |
| Consumption Not Consumption |            | 16637.5   | 0          | 73.875   | 0.96 |

For SJB Institute of Technology

pincipal 3.6.202

| D meter readings for             | meter ID 3560214646 | D                   | Previous | Consumption | MD Reading |
|----------------------------------|---------------------|---------------------|----------|-------------|------------|
| Time Zone                        | Name of the<br>Zone | Present<br>Readings | Readings |             |            |
| 06:00 Hrs to 10:00               | Morning Peak        | 0                   | 0        | 0           | 0          |
| Hrs<br>10:00 Hrs to 18:00<br>Hrs | Normal              | 0                   | 0        | 0           | 0          |
| 18:00 Hrs to 22:00<br>Hrs        | On Peak             | 0                   | 0        | 0           | 0          |
| 22:00 Hrs to 06:00<br>Hrs        | Off Peak            | 0                   | 0        | 0           |            |

| Deta | ils for NEFT/RTGS        |
|------|--------------------------|
| This | Bill Payment Only.       |
| Ben  | eficiary Name : BESCOM   |
| Acc  | ount Number : 3402068000 |
| Ran  | k Name : Bank of India   |
|      | nch : Cantonment         |
| IFS  | C: BKID00BSCOM           |
| 11 0 | ount : 117808.00         |

| Your Detailed Bill                                   | Amount (Rs.)                        |
|------------------------------------------------------|-------------------------------------|
| Description                                          | 51,120.00                           |
| Demand Charges: 213.00 KVA at Rs240.00 per kVA       | 61,090.00                           |
| Energy Charges: First 7,450.00 kWh at Rs8.20 per kWh | 100.00                              |
| Interest on Revenue                                  | 0.00                                |
| Interest on Tax                                      | 5498.10                             |
| Tax                                                  | 117808.10                           |
| Current Bill Amount                                  | 0.00                                |
| Arrears                                              | 0.00                                |
| Bill Correction                                      | -0.10                               |
| Bill rounding adjustment                             | 117808.00                           |
| Net Payable Amount Rupees One Lakh S                 | eventeen Thousand Eight Hundred Eig |

Sd/-Assistant Executive Engineer (Ele.)

PRASHANTH /

K V MAHENDRA Digitally signed by K V MAHENDRA PRASHANTH Date: 2022.05.04 16:44:50 +05'30' - 20.4,2022

# 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.



# Bangalore Electricity Supply Company Limited

(Wholly Owned Government of Karnataka Undertaking)

BESCOM GSTN No: 29AACCB1412G1Z5

|            |            | Office of the Ass | t. Executive Engineer (Ele.) | , 0, 00    |            | Disconnection Date |
|------------|------------|-------------------|------------------------------|------------|------------|--------------------|
| 22.77      | Account ID | Bill No.          | Billing Period               | Bill Date  | Due Date   | Disconnection Date |
| RR No.     | Account in |                   |                              | 01-04-2022 | 16-04-2022 | 02-05-2022         |
| 2316068860 | 2316068000 | 231603005312      | 01-03-2022 - 01-04-2022      | 01-04-2022 | 10-04-2022 |                    |

|                         | Туре                                     | Educational Institutions - HT2C | Wheeling Energy                       | U |
|-------------------------|------------------------------------------|---------------------------------|---------------------------------------|---|
| Name & Address:         | Туре                                     |                                 | High Cost Energy                      |   |
| THE PRESIDENT           | Tariff                                   | 1HT2C2<br>250                   | Special Energy                        |   |
|                         | Contract Demand(KVA)                     | 213                             | Base Consumption                      |   |
| PRESIDENTADICHUNCHANA   | 85% of CD (KVA)<br>Recorded Demand (KVA) | 302                             | Power Cut                             |   |
| OUDLICHINGHAMA TRUST-22 | Billing Demand (KVA)                     | 302                             | Energy Entitlement Demand Entitlement |   |

|                             | Date       | KWH Meter | KVAH Meter | MD meter | PF   |
|-----------------------------|------------|-----------|------------|----------|------|
| Description Present Reading | 01-04-2022 | 1718.43   | 0          | .2418    | 0.88 |
| Previous Reading            | 01-03-2022 | 1656.17   | 0          |          |      |
| Oifference                  | 13 %       | 62.26     | 0          | .2418    |      |
| Meter Constant              |            | 1250      | 1250       | 1250     | 7-9  |
| Consumption                 |            | 77825     | 0          | 302.25   | π.   |
| Less/Add.                   | -          | 0         | 0          |          |      |
| Net Consumption             |            | 77825     | 0          | 302.25   | 0.88 |

For SJB Institute of Technology

SJB Institute of Technology

25 13.4.2m

| DD meter readings for<br>Time Zone | Name of the Zone | Present<br>Readings | Previous<br>Readings | Consumption | MD Reading |
|------------------------------------|------------------|---------------------|----------------------|-------------|------------|
| 06:00 Hrs to 10:00                 | Morning Peak     | 0                   | 0                    | 0           | 0          |
| Hrs<br>10:00 Hrs to 18:00<br>Hrs   | Normal           | 0                   | 0                    | 0           | 0          |
| 18:00 Hrs to 22:00<br>Hrs          | On Peak          | 0                   | 0                    | 0           | 0          |
| 22:00 Hrs to 06:00<br>Hrs          | Off Peak         | 0                   | 0                    | 0           | 0          |

Details for NEFT/RTGS This Bill Payment Only.
Beneficiary Name: BESCOM
Account Number: 2316068000
Bank Name: Bank of India Branch: Cantonment IFSC : BKID00BSCOM Amount: 782867.00

| Your Detailed Bill                                    | Amount (Rs.)                         |  |
|-------------------------------------------------------|--------------------------------------|--|
| Description                                           | 60,000.00                            |  |
| Demand Charges: 250.00 KVA at Rs240.00 per kVA        | 636,012.50                           |  |
| Epergy Charges: First 77,562,50 kWh at Rs8,20 per kWh | 4,653.75                             |  |
| DE 0                                                  | 24,960,00                            |  |
| Excess Load/MD Penalty: 52.00 kVA at Rs480.00 per kVA | 0.00                                 |  |
| Interest on Revenue                                   | 0.00                                 |  |
| Interest on Tax                                       | 57241.13                             |  |
| Tax                                                   | 782867.38                            |  |
| Current Bill Amount                                   | 0.00                                 |  |
| Arrears                                               | 0.00                                 |  |
| Bill Correction                                       | -0.38                                |  |
| Bill rounding adjustment                              | 782867.00                            |  |
| Net Payable Amount Rupees Seven Lakh Eighty-Tw        | o Thousand Eight Hundred Sixty-Sever |  |

Sd/-Assistant Executive Engineer (Ele.)

**MAHENDRA PRASHANTH** 

Digitally signed by K V MAHENDRA PRASHANTH Date: 2022.05.04 16:45:09 SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.

#### ಚಂಗಳೂರು ವಿದ್ಯುತ್ ಸರಬರಾಜು ಕಂಪನಿ ವಿಯಮಿತೆ

ಮಾಹೆಯ ಸೌರಶಕ್ತಿ ಏರಿ ಮೇಲ್ಫ್ ವಣಿ ದಿದ್ದುತ್ ಉತ್ಪಾದಸೆ/ರಿದ್ದುತ್ ಬಳಕೆಯ ಬಲ್

May - 2022 Month SRTPV Electricity Generation / Grid Electricity Consumption Bill

|                                                                                                  | 6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | May - 2022 Month S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SKIPV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electricity Generation / Grid Ele                                                                                   | ecturicity Cons                  | витрион ош                                                      |        |          |                               |
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                                                                                                                                                                                                                                              | ಖರೀದಿ ದರ / Cost of Purchase                                                                                         | 1 VI - 1<br>1 VI - 1<br>1 VI - 1 |                                                                 |        |          | ಅನುದಾನ ಸಹಿತ /<br>With Subsidy |
| 2 ಆಕೆಂಚ್ ಜಡಿ/ Account ID / Connection ID                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ತ್ರಕ್ಕರ ಮತ್ತು ವಿಶಾಸ/ Name and Address: SRI ADICHUNCHU<br>PVT                                     | NAGIRI ,EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| ಮಾಶಕ ಓದುಗರ ಸಂಖ್ಯೆ / Meter-Reader Code                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| to / Tarill                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ಮಂಜೂರಾರ ವಿದ್ಯುತ್ ಕ್ರಮಣ / Sanctioned Load in kW                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Solar installed capacity in kW                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                              | Charges (KW X Unit Rate)                                                                                            | KVA                              |                                                                 |        |          |                               |
| ದಲ್ಲಿಂಗ್ ಆವಧ /Billing Period                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ಮಾಶಕ ಓದುವ ದಿನಾಂಕ / Reading Date                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ಬೈ- ಡೈರಕ್ಟ'ನಲ್ ಮಾಶಕ ಕ್ರಮ ಸಂವೈ/ Bi-Directional Meter SI No                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ಎದ್ಯುತ್ ದಾಖಲಿಕೆಗಳು / Energy Recorded                                                             | (A) ವಿದ್ಯುತ್ ಒಳಹಂಪು /<br>Energy Import                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (B) ವಿದ್ಯುತ್ ಹೊರತಂವು /<br>Energy Export                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| ಇಂದಿನ ಗಣಾಂಕ / Present Reading                                                                    | 602.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| ಹಿಂದಿನ ಗಣಾಂಕ / Previous Reading                                                                  | 588.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                              | Didy'ತ್ ಜಿಲ್ನ : Energy Charges [ Units X Rate]                                                                      |                                  |                                                                 |        |          |                               |
| ໃນກະ / Difference ( 11-12 )                                                                      | 14.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                              | Slab1                                                                                                               | 9737.5                           | 8.25                                                            | 6.20   | 80334.4  |                               |
| ರಾವಕ ಗುಣಾಂಕ / Meter Constant                                                                     | 1250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| ಟ್ರು ವಿದ್ಯುತ್ ಒಳಹಂವು / ಹೊರಹಂವು / Total Energy Import                                             | 18200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| ಶೈಳ ಬಳಕೆ/ಉತ್ಪಾದನೆ / Net Import (Consumption) /Export :                                           | 9737.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 15A - 15B = ಟ್ರಾವಿಶ್ವಳ ಬಳಕೆ / Net Consumption) =<br>ಹಕರಂದ ಪಾವತಿಸಿಕೊಳ್ಳಬೇಕು / Payable by Consumer | Not required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                              | Total Energy charges(i+ii+iii+iv)                                                                                   |                                  |                                                                 | 803    | 34       |                               |
| ISB - 15A = ಟ್ರಾನಿವೃಳ ಉತ್ಪಾದನೆ / Net Export ) =<br>ರಂ ಗ್ರಾಹಕರಿಗೆ ಶಾವತಿಸಬೇಕು / ಪಥಿಚಿರುಜಧಾ ಚಾಪಾಡಿಒ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                              | зой / Тах (ў. 9% on 23С                                                                                             |                                  |                                                                 |        | 72       | 30                            |
| ರಿತ ಬೇಡಿಕೆ / Recorded MD                                                                         | 0.0767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                              | odnata, U.L.a ಶುಲ್ಕಗಳು / Rebates, '                                                                                 | 0.                               | .0                                                              |        |          |                               |
| ಗ್ಯಾಕ್ಟರ್ / Power Factor 0.961                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 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| ೀರಾರ್ ಮಾಶಕರ ವಿವರಗಳು / SRTPV Meter Details:                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                              | me / Arrears/ interest on Revn                                                                                      | 1                                | 0                                                               |        |          |                               |
| or ಮಾಪಕ ಕ್ರಮ ಸಂಸ್ಥ/ SRTPV Meter SI No                                                            | 180530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                              | ವರ್ಷ, ಹೋರಾಗಕೆಗಳು / Credits, Adju                                                                                    | 42395                            |                                                                 |        |          |                               |
| rimes / Present Reading                                                                          | 14209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                              | ಗ್ರಾಪಕರು ಬೆವಿಕಂಗೆ ಪಾವತಿಸಬೇಕಾದ ನಿವ್ವಳ ಮೊತ್ತ / Net Amount to be paid by Consumer<br>(24A+24B+24C+24D+24E+24F+24G-24H) |                                  |                                                                 |        |          | 5854                          |
| mmes / Previous Reading                                                                          | 13859                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                              | ರೋ ಗ್ರಾಹಕರಿಗೆ ಶಾರತೀಬೇಕಾರ ನಿವೃತ ರೊತ್ತ / Net Amount to be paid to by BESCOM                                           |                                  |                                                                 |        |          | 0                             |
| / Difference (2 - 3)                                                                             | 350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                              | ಾವತಿಗೆ ಕಡೇ ದಿನಾಂಕ / Due Date for                                                                                    | Payment                          | 12.                                                             | 5      | 15-0     | 05-2022                       |
| riceros / Meter Constant                                                                         | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                              | ignature of the Meter Reade                                                                                         | ır                               |                                                                 |        | E        | & O E                         |
|                                                                                                  | 28000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 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C.                                          | 7 1 T  | 1        |                               |
|                                                                                                  | when the post Name and Address: SRI ADICHUNCHUPVT  that Leard total, / Meter-Reader Code  und / Tariff  thousand Dely gitter / Sanctioned Load in kW  Solar installed capacity in kW  Do or wat / Billing Period  that Leard asset / Reading Date  the dydiser that gitter / Energy Recorded  and threef / Present Reading  cod threef / Previous Reading  and threef / Previous Reading  and threef / Previous Reading  and threef / Previous Reading  (13X 14)  by the dydiser that for the Import (Consumption) / Export:  (13X 14)  by the dydiser of the Import (Consumption) =   second material for year of / Net Consumption) =   second material for year of / Net Export ) =   to material for the dydiser of the Export / Second materials of the standard of the pulpage of the formation of the standard of the pulpage of the formation of the standard of the pulpage of the formation of the standard of the standard of the pulpage of the formation of the standard of the s | ## WE WE WAY ACCOUNT ID / Connection ID  ## WE WE WAY ACCOUNT ID / Connection ID  ## WE WE WAY ACCOUNT ID / Connection ID  ## WE WE WAY ACCOUNT ID / Connection ID  ## WAY ACCOUNT ID | we've we's as a recommendation in the second of the second |                                                                                                                     | 1                                | 1                                                               | 1      | 1        | own or and any / RENDO        |

Senior Asst / AAO K1-Sub Division.Bescom, Kengeri

Bengalurµ-60

# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road st Executive Engineer (El),
Kengeri, Bengaluru - 560 000.

#### ಚೆಂಗಳೂರು ವಿದ್ಯುತ್ ಸರಬರಾಜು ಕಂಪನಿ ನಿಯಮಿತ K-1..ಉಪ-ವಿಭಾಗಿ/ / Sub-Division

ಮಾಹದು ಸೌರಶಕ್ತ ೬ಎ ಮೇಲ್ಬಾವಣೆ ಎದ್ದುತ್ ಉತ್ಪಾದನೆ/ಎದ್ದುತ್ ಬಳಕೆಯ ಜಲ್

May - 2022 Month SETPV Electricity Generation / Grid Electricity Consumption Bill

|       |                                                                                                          | ма                                             | y - 2022 Month SK                        | PV Ele | ctricity Generation / Grid Elec                                                                                      | tiatetty contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  |                               |            |
|-------|----------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|-------------------------------|------------|
| 1     | ಆರ್.ಜರ್.ಸಂಪ್ಕ / RRNO                                                                                     |                                                | W7HT120                                  | 21     | ಖರೀದಿ ದರ / Cost of Purchase                                                                                          | and the second s |                                                             | ಅನುದಾನ ರಹಿತ /<br>Without Subsidy | ಅನ:ದಾನ ಸಹಿತ /<br>With Subsidy |            |
| 2     | ಆಕ್ರೌಚ್ ೬ಡಿ/ Account ID / Connection ID                                                                  |                                                | 2316068000                               |        |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  | 5.67                          | 0.00       |
| 3     | ಷಣರು ಮತ್ತ ವಿರಾಜ್ Name and Address: THE PRESIDENT, ADICHUNCHANAGIRI SHIKSHANA<br>TRUST-22                 |                                                |                                          | 22     | whether the consumer has availed MNRE subsidy (Yes or No)                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  | МО                            |            |
| 4     | ಮಾಪಕ ೬ದುಗರ ಸಂಖ್ಯೆ / Meter-Reader Code                                                                    | ಪನನ ಓರುಗರ ಸಂಸ್ಥೆ / Meter-Reader Code MR-140110 |                                          | 23     | ಗ್ರಹಕರಿಗೆ ಪಾರತಿಸಬೇಕಾದ ಒಬ್ಬ ಮೊತ್ತ / G<br>(18 X 21 A or B)                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                  |                               |            |
| 5     | Està / Tariff                                                                                            |                                                | нт2с                                     | 24     | ಗ್ರಾಹಕರು ಬೆವಿಕಂಗೆ ಶಾವತಿಸಬೇಕಾದ ವೊತ್ತ /                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All of the state of                                         |                                  |                               |            |
| 6a    | ್ನ ಮಂಜೂರಾದ ವಿದ್ಯುತ್ ಕ್ರಮಾಣ / Sanctioned Load in kW                                                       |                                                | 250 KVA                                  | ۸      | ನಿಗಂತ/ಬೇರಿಕೆ ಕುಲ್ಕಳವಾದ/Demand KVA<br>Charges (KW X Unit Rete)                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | u, ಲೇಮ ಪ್ರಚಿನ್ನ ಸ್ವತೀ/<br>BBMP/CMC/ULB in Panchayath in Rs. |                                  | Charges                       |            |
| 66    | Solar installed capacity in kW                                                                           |                                                | 211.2 KWP                                |        |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LVA                                                         |                                  |                               |            |
| 7     | ದಲ್ಲಂಗ್ ಅವಧ /Billing Period                                                                              |                                                | 01-04-2022<br>30-04-2022                 |        |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                                                         |                                  |                               |            |
| 3     | ಮಾಶಕ ಓರುವ ದಿನಾಂಕ / Reading Date                                                                          | 01-05-2022                                     |                                          | i      | Slab1                                                                                                                | 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 265.00                                                      | 200.00                           | 662                           | 250        |
| 9     | ಲೈ- ಡೈರೆಕ್ಟಿಡಲ್ ಮಾನಕ ಕ್ರಮ ಸಂಖ್ಯೆ/ Bi-Directional Meter SI No                                             |                                                | 18053042                                 | ii     | Slab2                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00                                                        | 0.00                             | (                             | )          |
| 10    | ದಿದ್ದುತ್ ರಾಖನಿಕೆಗಳ: / Energy Recorded                                                                    | (A) Day of Leady /                             | (B) ವಿದ್ಯುತ್ ಹೊರಹಂದ್ಯ /<br>Energy Export | 24A    | Total Fixed charges(i+ii)                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 662                                                         | 250                              |                               |            |
| 11    | วะอส ศศาส / Present Reading                                                                              | 1778.65                                        | 150.09                                   | 24B    | roa droa may / MD Penalty Charges<br>[( MD Recorded - Sanctioned load) X Rate                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | 0                                |                               |            |
| 2     | ಹಿಂದಿನ ಗಣಾಂಕ / Previous Reading                                                                          | 1718.43 149.45                                 |                                          | С      | ದಿದ್ದು ಶ ಶುಲ್ಕ / Energy Charges ( ರಾ                                                                                 | its X Rate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES                                                         |                                  |                               |            |
| 3     | ವೃಶ್ಯಾಸ್ / Difference ( 11-12 )                                                                          | 60.22                                          | 0.64                                     | i      | Slab1                                                                                                                | 74475.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8.25                                                        | 6.20                             | 614                           | 1419       |
| 4     | ವಾಪಕ ಗುಣಂಕ / Meter Constant                                                                              | 1250                                           | 1250                                     | ií     | Slab2                                                                                                                | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.35                                                        | 6.60                             |                               | 0          |
| -     | ಒಬ್ಬ ವಿದ್ಯುತ್ ಒಳಹರಿವು / ಹೊರಹರಿವು / Total Energy Import                                                   |                                                | 111                                      |        | Slab3                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                  |                               | 0          |
| 5     | / Export ( 13X 14 )                                                                                      | 75275 800                                      |                                          | iv     | Slab4                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                  |                               | 0          |
| 6     | ಏವೃಳ ಬಳಕೆ/ಉತ್ಪಾದನೆ / Net Import (Consumption) /Export :                                                  | 74475 0                                        |                                          |        |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  |                               |            |
| 7     | ( 15A - 15B - ಬಗ್ಗಾವನ್ನಳ ಬಳಕ / Net Consumption) =<br>ಗ್ರಾಹಕರಿಂದ ವಾರತಿಸಿಕೊಳ್ಳರನು / Psysble by Consumer    | P. Car percon                                  |                                          | 24C    | Total Energy charges(1+11+111+11)                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | 61                               | 14419                         |            |
|       | ( 15B - 15A - ಬಗ್ಗಿನಿವೃಳ ಉತ್ಪಾದನೆ / Net Export ) =<br>ಬೆನಿಕಂ ಗ್ರಾಹಕಂಗೆ ಜಾವತಿಪರೇಶ / ಬಗ್ಗೆಬೀವು ಧಾ ಗಾಖಾರ್ಡಿ |                                                |                                          | 24D    | doл / Tax @ 9% on 23С                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | 55                               | 297.69                        |            |
| 9 5   | ದಾಖರಿತ ಚಣಕೆ / Recorded MD                                                                                | 0.3188                                         |                                          |        | ocinecia, u L.a ಹಲ್ಲಗಳು / Rebates, TOD ChargesFAC                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  |                               | 0.00       |
| 0  2  | ಪರರ್ ಫ್ಯಾಕ್ನರ್ / Power Factor                                                                            | Power Factor 0 884                             |                                          | 24F    | ಶವರ್ ಭಾಕ್ಷರ್ ರಂಡ ಹೆಚ್ಚು / Power Factor Penalty/MD Penalty                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  |                               | 3438.5     |
| 4,0   | arono ಮಾತನ ವಿವರಗಕು / SRTPV Meter Details:                                                                |                                                |                                          | 240    | ाः / Arrears/ interest on Revnue and Tax/TDS ON IOD                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  |                               | 4756       |
| 4     | Carcior conze go: 60 aj/ SRTPV Meter SI No                                                               | 18053                                          | 046                                      | 2411   | ed: , बंबल्यार्सम्बर्फ / Credits, Adjustments/Round off adj/ISD & MSD INTEREST                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  | 47559                         |            |
| 7     | acod Mmis / Present Reading                                                                              | 137.                                           | 20                                       | 25     | ಗ್ರಾಹಕರು ಬೆದಿಕಂಗೆ ಜಾವತಿಸಬೇಕಾದ - ನಿವೃಳ ಮೊತ್ತ / Net Amount to be paid-by Consumer<br>(24A+24B+24C+24D+24E+24F+24G-24H) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  | 776602                        |            |
| See 2 | and mans / Previous Reading                                                                              | 1340                                           | 5.8                                      | 28     | ರವೀಂ ಗ್ರಾಹಕರಿಗೆ ಪಾರತಿಸಬೇಕಾದ ವಿವೃತ ದೊತ್ತ / Net Amount to be paid to by BESCOM                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                  | 0                             |            |
| 37    | איני / Difference ( 2 - 3 )                                                                              | 313.                                           | 2                                        | 29     | ಶಾರತಿಗೆ ಕರೇ ದಿಪಾಂಕ / Due Date f                                                                                      | or Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | 25                               |                               | 15-05-2022 |
| 3     | Meter Constant                                                                                           | 60                                             |                                          |        | Signature of the Meter Rea                                                                                           | der                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pyj                                                         | ncipal<br>e of Technolo          |                               | E&OE       |

Senior Asst / AAO K1-Sub Division.Bescom, Kengeri Byon

# 67, BGS Health & Education City
Dr. Vishnuvardhan Result Division. Bescom, Kengeri.
Kengeri, Bengaluru - 560 060.

# Energy Audit Report (Extraction from Green Audit report)



4° Floor, Vanavikas,18th Cross Malleshwaram, Bengaluru-560003, vanalok@gmail.com +91 9591100551/9449285226

1st September 2022

# CERTIFICATE

This is to certify that SJB Institute of Technology Bangalore has conducted detailed Environmental Green Audit of their campus and has submitted necessary data and credentials for scrutiny. The activities and measures carried out by the college have been verified based on the report submitted and was found to be satisfactory. The efforts taken by the faculty and students towards environment and sustainability is highly appreciated and commendable.

Director



Vanalok Private Ltd

Green Audit conducted By

Anisha

Anisha Udaykumar

21/IN/1022348/6032

Principal
SJB Institute of Technology
# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560 060.



## 4.2 Energy Management:

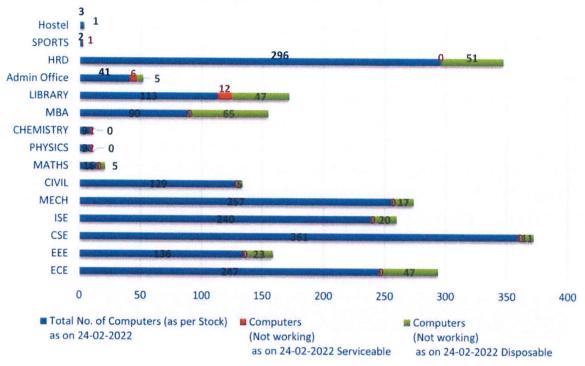
Energy conservation is an important component of campus sustainability, as it is linked to the institution's carbon footprint. Energy auditing primarily is associated with energy conservation and techniques for reducing consumption that contributes to environmental degradation. As a result, any environmentally conscious institution must evaluate its energy usage policies. This indicator addresses energy consumption, energy sources, energy monitoring, lighting, appliances, and vehicles. Energy use is an important aspect of campus sustainability and thus requires no explanation for its inclusion in the assessment.

| SI<br>No. | Load         | Numbers                                           |
|-----------|--------------|---------------------------------------------------|
| 1         | Lights       | 1612 (Tube lights – 1333 + LED 172+<br>CFL - 107) |
| 2         | HV AC system | Fans – 901<br>AC – 7                              |
| 3         | Motors       | Borewell – 4<br>Lift – 4                          |

| SI<br>No. | Specifications                  | Power       | Qty |
|-----------|---------------------------------|-------------|-----|
| 1         | Kirloskar Diesel Generator Sets | 250KAV      | 1 . |
| 2         | Cummins Diesel Generator Set    | 320KVA/415V | 1   |
|           |                                 |             |     |

| Solar Meter Readings | Total units (Feb 2022)                     |
|----------------------|--------------------------------------------|
| ECE - EEE Block      | 27,808                                     |
| MECH - CIVIL Block   | 17,648                                     |
|                      | and 10 10 10 10 10 10 10 10 10 10 10 10 10 |





#### **Observations:**

Energy is one resource that is used in every branch of the institution. The primary source of energy is electricity and the total energy consumption for the FY 2021-22 is 730,812.5 Units respectively. Apart from this, there is a provision for a generator for emergencies. The college also uses UPS (36 numbers) on every floor for backup during power outages. All the rooms are well-lit and have enough and more provisions for natural lighting thereby saving a lot of energy in the day times. Apart from this the institution is slowly phasing out their older lighting to CFL's. The authorities have taken extra care to purchase only Energy Star certified equipment to ensure efficient usage of energy. The management has utilized its terrace space and invested in solar energy which is a renewable energy resource and the energy harvested is sent to the electricity department for a waiver in the electric bills. The total capacity of the solar power plant is 423.68 kW. The panels are spread over an area of 90000 sqft of the terrace space.



#### **Recommendations:**

- 1. Existing UPS system needs to be upgraded to smart UPS system which will help the institution to save energy.
- 2. Foot valves shall be used to automatically switch off the water supply when the tank reaches optimal levels. This could help save both energy as well as water. Automatic bore well management systems with sensors at the overhead tank as well as underground would help pump water only in case of shortages.
- 3. Using Brushless Direct Current Fans could help reduce the consumption by half. All traditional electric appliances shall be replaced with energy-efficient ones to reduce power consumption and wastages.
- 4. Lighting in some areas such as the toilets can be controlled by PIR (passive infrared light) sensors.
- 5. Holding power conservation and awareness events could help keep the college community engaged.
- 6. Switch on the energy saving modes in computers so that the system would shut down when there is no activity or idle.

# 5. Summary:

An audit of natural resources is an important tool for ensuring that natural resources are being used in an eco-friendly and sustainable manner. Green auditing is the process of determining whether institutional practices are environmentally friendly and sustainable. It is a continuous process of identification, monitoring and discussion. There is scope for further improvement, particularly concerning waste, energy and water management. The college in recent years consider the environmental impacts of most of its actions and makes a concerted effort to act in an environmentally responsible manner. Even though the college does perform fairly well, the recommendations in this report highlight many ways in which the college can work to improve its actions and become a more sustainable institution.



Figure 1: Good Environmental Practices for Sustainable Development.

# 6. Corollary:

From the green audit, the following conclusions can be made:

- ❖ Water management consists majorly of the rainwater harvesting systems that bring in a good amount of water that could be used during difficult times. More thought could be put into rainwater recharge pits that could replenish the ground water table.
- ❖ Food waste or wet waste, in general, can be turned into compost that can be used as enrichment for the green on the campus. This would help them institution lessen its dependence on the local authorities for disposal.
- E-waste is segregated, handled and disposed of properly in an ecofriendly and responsible manner.
- Reduction in the use of one-time-use plastics like bottles, cups, folders, pens and other decorations could help reduce the plastic waste menace on the campus.
- Wear masks signage were seen on the campus.

Pi<del>linc</del>ipal
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# Environmental consciousness and sustainability and <u>Divyangjan friendly initiatives</u>

## 7.1.2 The institution has facilities and initiatives for

- 1. Alternate Sources of energy and energy conservation measures
- 2. Management of various types of degradable and non degradable waste
- 3. Water conservation
- 4. Green campus initiatives
- 5. Disabled friendly barrier free environment



#### ||Jai Sri Gurudev|| Sri Adichunchanagiri Shikshana Trust ®

#### SJB INSTITUTE OF TECHNOLOGY

(A Constituent Institution of BGS & SJBIT Group of Institution & Hospitals)

No. 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060

Approved by AICTE - New Delhi.

Affiliated to Visvesvaraya Technological University, Belagavi,

2(f) and 12(B) recognized by UGC, New Delhi.

Accredited by NAAC, Accredited by NBA. Certified by ISO 9001-2015

#### Management of the various types of degradable and non-degradable waste

Commitment to sustainability of green environment is expressed in SJBIT campus in many ways. To reduce the negative impact of Environment College has taken steps like conducting Green Audit every year. This strives in keeping the Eco –friendly atmosphere in the campus. The Green Audit is helping in upgrade the environment condition in and around the campus. It is carried out by performing tasks like Solid waste management, Energy conversation and sewage treatment plant to turn in to a better environmental friendly Institute.

The college takes initiatives on following aspects such as

- 1. Solid waste management
- 2. Liquid waste management
- 3. Bio medical waste management
- 4. E-Waste management

The approaches deployed in the institute on waste management are

#### **Solid Waste Management**

The solid waste management is an area which has drawn attention in the urban areas. In this context a project was conceptualized with minimal investment. The model developed helps in evaluating the amount of food waste which could be converted for generation of biogas and the remaining will be sent for pig feed.



Fig: Representation of digester after increasing the food waste concentration





Fig: Collection of waste produced in campus

## Liquid waste management

The waste-water generated from various sources in the college are managed efficiently through the waste-water treatment plant installed in the campus. The capacity of the treatment plant is 550KLD. The plant has primary, secondary and tertiary units to purify the wastewater. The treated water is tested in the laboratory to ensure for the quality. The treated water is used for the plants and gardening.



Fig: Waste Water treatment plant

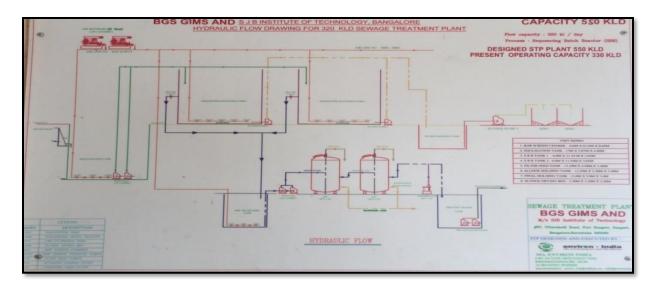


Fig: Flow draw of Sewage Treatment Plant



Fig: Sewage Treatment Plant Unit

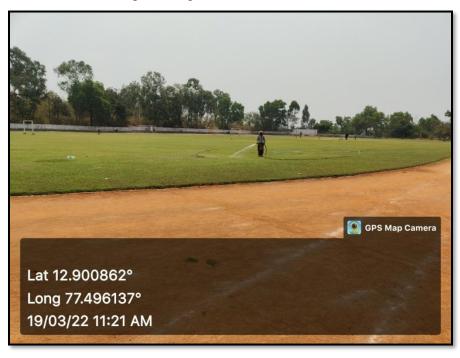


Fig: Treated water for gardening

The rain water collected from the catchment areas of the campus are effectively made use by sending partially to the treatment plant. There by diluting the wastewater helps in reducing the load on the treatment plant. The remaining water is allowed to the abandoned boreholes in recharging the ground water table.

#### **Bio-Medical Waste Management**

The quantity of waste originated from the institution is very minimal. Hence this waste is out sourced to collect with the hospital waste.

#### E Waste management

The E waste management consisting of obsolete computers and other waste generated from the electronic equipment are auctioned to the authorized dealers in E-waste. These materials are removed and disposed as per norms. The institution encourages extensive use of E-communication for paperless environment.

#### Waste recycling system

The campus houses number of trees helping in creating the green environment by reducing the carbon dioxide production. The building construction was done without uprooting trees. The withered leaves of these trees have been made use in preparing the compost. For aerobic decomposition of the waste, tanks have been built at various places. The different sizes of the tank mobilize compost amounting to 100kgs.



Fig: Composting yard in the campus

#### Hazardous chemicals and radioactive waste management

The chemical waste generated in the campus are properly collected and disposed by the specified agency. There is no radio-active waste generated in the institution.

#### Sanitary Napkin Vending and Disposal Machine

Availability of quality Sanitary Napkins through Sanitary Napkin Vending machines and ensuring safe and environment friendly disposal of use sanitary Napkins in girl's hostel



Fig: Sanitary Napkin Vending and Disposal Machine



Original environ - India the environment and the future ENVIRON INDI #49/1, 2nd floor, Anees Plaza, R V Road, Basavangudi, Bangalore - 560004 Ph: 9916506558 / 080-41570072 / 080-41699599 / habib@environindia.in / www.environindia.in 07.06.2022 Date: Bill To: Invoice no # GST/2022-23/0071 M/s. SJB Institute of Technology, SERVICES Invoice Type No. 67, BGS Health & Education City, Reverse Charge (Y/N): No Uttarahalli Road, Kengeri Bengaluru, Karnataka 560060 M/s. SJB Institute of Technology, Ship To: No. 67, BGS Health & Education City, Uttarahalli Road, Kengeri, Bengaluru, Karnataka 560060 Qty Unit Cost in INR **HSN** Code Amount in INR Description SI. No. (Nos.) 9994 60,000.00 60,000 Comprehensive annual Operation & Maintenance of sewage treatment plant of capacity 330 KLD for the For SJB Institute of Technology Month of May 2022 **ENVIRON INDIA** # 49/1, 2nd Floor, Anees Plaza, 60,000 Tax Description R.V. Road, Basavanagudi, 9% 5,400 CGST BENGALURU - 560 004. 5,400 SGST Ph.: 080-41570072, Fax: 080-41699599 **Grand Total** 70,800 Rupees Seventy thousand and Eight hundred only Par pt Terms Monthly billing **Bank Account Details** 29AMJPM5495J1Z9 GST. - No. ENVIRON INDIA AMJPM5495J Benificiary PAN No. CANARA BANK Name of the Bank For SJB Institute of Technology 04751010000117 A/C No. CNRB0010475 IFSC Code MICR Code 560015326 Vijaya College campus, R V ROAD, BASVANGUDI Address BANGALORE-560004 FOR ENVIRON INDIA Bengaluru-60 SJB Insti ute of Technology BGS Health & Education City No. 67, Uttarahalli Road, Kengeri Bangalore South - 560 060

NEW STP AMC Service Crange of month of may

Swire 12022

Page 6
SUBJECT TO KARNATAKA JURISDICTION



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E - mail : info@nalrcindia.com / patil.hrb@gmail.com Web : www.nalrcindia.com

#### TEST REPORT

Name & Address of the Customer

: M/s. SJB Institute Of Technology, No.67, Uttarahalli Main Road, Kengeri, BGS Health & Education City,

Bengaluru - 560060

Date of Sample Collection Particulars of sample

: 12/05/2022 : STP Treated Water

Sample Qty: 2 Liters, Sampling Type: Grab, Sampling Point: STP Treated Water Tank

Date of sample Receipt Sample ID/ Code

: 12/05/2022 : NALRC/2022/05/WW/200

Date of Analysis Started
Date of Completion

: 12/05/2022 : 18/05/2022

Report No Report Date : NALRC/2022/05/348

: 18/05/2022

Report Da Page No : 18/05 : 1/2

Description: - Colorless liquid having unobjectionable odor.

| S1<br>No | Parameters                                   | Unit | Result | Standards as per KSPCB | Test Method                  |
|----------|----------------------------------------------|------|--------|------------------------|------------------------------|
| 1        | pH Value @ 25℃                               |      | 7.8    | 6.5-8.5                | IS 3025(P-11) 2022           |
| 2        | Total Suspended Solids                       | mg/L | 6.0    | <10                    | IS 3025(P-17) 1984 (RA-2017) |
| 3        | Bio-Chemical Oxygen Demand<br>(5days @ 20°C) | mg/L | 4.2    | <10                    | APHA 23rd Edition5210 BOD B  |
| 4        | Chemical Oxygen Demand                       | mg/L | 18.0   | <50                    | IS 3025(P-58) 2006 (RA-2017) |
| 5        | Ammonical Nitrogen as N                      | mg/L | 1.7    | <5                     | IS 3025(P-34) 1988 (RA-2019) |
| 6        | Total Nitrogen as N                          | mg/L | 4.3    | <10                    | IS 3025(P-34) 1988 (RA-2019) |

\*\*\*\*End of the report\*\*\*\*



Bengaluru & 1811

Rrincipal
SJB Institute of Technology
BGS Health & Education City
No. 67, Uttarahalli Road, Kengeri
Bangalore South - 560 060

Analyzed By

Authorized Signatory

Note 1. The results listed above pertain only to the tested samples and applicable parameters. 2. Samples will be destroyed after 15 days from the date of Issue of test report unless otherwise specified. 3. This report is not be reproduced either wholly or in part and can not be used an evidence in the court of law and should not be used in an advertising media without prior written permission. 4. Laboratory is not responsible for the authenticity of photocopied test reports. 5. Sampling not done by us. unless specified NALRC/FF/61/A



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E - mail : info@nalrcindia.com / patil.hrb@gmail.com Web : www.nalrcindia.com

#### TEST REPORT

Name & Address of the Customer

: M/s. SJB Institute Of Technology,

No.67, Uttarahalli Main Road, Kengeri,

BGS Health & Education City,

Bengaluru - 560060

Date of Sample Collection Particulars of sample : 12/05/2022

: STP Treated Water

Sample Qty: 500ml, Sampling Type: Grab, Sampling Point: STP Treated Water Tank

Date of sample Receipt

:12/05/2022

Sample ID/ Code

: NALRC/2022/05/WW/200

Date of Analysis Started Date of Completion : 12/05/2022

Report No

: 18/05/2022 : NALRC/2022/05/348

Report Date

: 18/05/2022

Page No

: 2/2

**Description:** - Colorless liquid having unobjectionable odor.

| Sl<br>No | Parameters      | Unit      | Result | Standards as<br>per KSPCB | Test Method                   |
|----------|-----------------|-----------|--------|---------------------------|-------------------------------|
| 1        | Faecal Coliform | MPN/100ml | 25.0   | <100                      | APHA 23 <sup>rd</sup> Edition |

\*\*\*\*End of the report\*\*\*\*



Bengaluru-60

Principal
SJB Institute of Technology

BGS Health & Education City No. 67, Uttarahalli Road, Kengeri

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: M/s. SJB Institute Of Technology,

No.67, Uttarahalli Main Road, Kengeri,

BGS Health & Education City,

Bengaluru - 560060

Date of Sample Collection

: 12/05/2022

Particulars of sample

: STP Treated Water

Sample Qty: 2 Liters, Sampling Type: Grab, Sampling Point: STP Treated Water Tank

Date of sample Receipt

: 12/05/2022

Sample ID/ Code

: NALRC/2022/05/WW/200

Date of Analysis Started Date of Completion

: 12/05/2022

Date of Completic Report No : 18/05/2022

Report Date

: NALRC/2022/05/348

Report Date

: 18/05/2022

Page No

:1/2

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| Sl<br>No | Parameters                                | Unit | Result | Standards as per KSPCB | Test Method                  |
|----------|-------------------------------------------|------|--------|------------------------|------------------------------|
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| 6        | Total Nitrogen as N                       | mg/L | 4.3    | <10                    | IS 3025(P-34) 1988 (RA-2019) |

\*\*\*\*\*End of the report\*\*\*\*

Bengaluru-60

Principal

SJB Institute of Technology BGS Health & Education City No. 67, Uttarahalli Road, Kengeri Bangalore South - 560 060

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: NALRC/2022/05/348

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: 18/05/2022

:2/2

Description: - Colorless liquid having unobjectionable odor.

| SI<br>No | Parameters      | Unit      | Result | Standards as<br>per KSPCB | Test Method        |
|----------|-----------------|-----------|--------|---------------------------|--------------------|
| 1        | Faecal Coliform | MPN/100ml | 25.0   | <100                      | -APHA 23rd Edition |

\*\*\*\*\*End of the report\*\*\*\*





SJB Institute of Technology **BGS Health & Education City** No. 67, Uttarahalli Road, Kengeri

Bangalore South - 560 060

Analyzed By

Authorized Signatory

Note 1. The results listed above pertain only to the tested samples and applicable parameters. 2. Samples will be destroyed after 15 days from the date of Issue of test report unless otherwise specified. 3. This report is not be reproduced either wholly or in part and can not be used an evidence in the court of law and should not be used in any advertising media without prior written permission. 4. Laboratory is not responsible for the authenticity of photocopied test reports. 5. Sampling not done by us. unless specified



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## SJB Institute of Technology

(A Constituent of BGS & SJB Group of Institutions and Hospitals)

BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru-560060

Waste management and environment improvement measures to ensure a sustainable Green Campus.

| Sl.no | Environment improvement parameters | Quantity treated                    | Purpose                                                                                   |
|-------|------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------|
| 1     | Waste water treatment plant        | 550 <b>M</b> LD                     | Reused for maintaining<br>Greeneries                                                      |
| 2     | Compost from withered leaves       | 9.5cubic.meters /six months         | Used for Gardening purpose                                                                |
| 3     | Food waste                         | 230kg/day                           | Some amount is used for bio-digestion & remaining goes to Piggeries,                      |
| 4     | Total number of trees              | 360 trees of 20 varieties of spices | 70,0840 pounds of<br>Oxygen produced<br>&32,0850 pounds of<br>carbon dioxide<br>obsorbed. |

Principal

rincipal

SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.

# Waste Management Report (Extraction from Green Audit report)

# Green Audit Report (Extraction of Waste Management Report)



4° Floor, Vanavikas,18th Cross Malleshwaram, Bengaluru-560003, vanalok@gmail.com +91 9591100551/9449285226

1st September 2022

## CERTIFICATE

This is to certify that SJB Institute of Technology Bangalore has conducted detailed Environmental Green Audit of their campus and has submitted necessary data and credentials for scrutiny. The activities and measures carried out by the college have been verified based on the report submitted and was found to be satisfactory. The efforts taken by the faculty and students towards environment and sustainability is highly appreciated and commendable.

Director



Vanalok Private Ltd

Green Audit conducted By

Anisha

Anisha Udaykumar

21/IN/1022348/6032

Principal
SJB Institute of Technology
# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560 060.



#### 4.3 Waste Management:

Solid waste can be categorized into three types namely: Biodegradable, Non-Biodegradable and Hazardous Waste. In an institutional setting, the only hazardous waste generated is E-waste and Sanitary Waste. Biodegradable or Wet waste is mainly leftover food components, canteen waste etc., while non-biodegradable includes recyclable waste like plastics, tin, bottles, papers etc. E-waste majorly contains harmful chemicals and metals that could cause harm to the handlers or even cause harmful gas emissions in case it is burnt in landfills. Such waste needs to be collected and given special treatment. Thus, minimization of solid waste is an essential win on the road to sustainability. This indicator addresses the waste collection and disposal mechanisms.

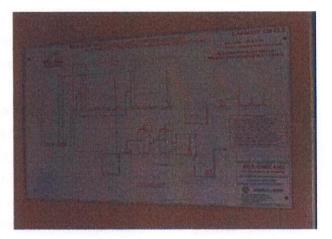
#### **Observations:**

The total waste collected on the campus is around 73 tons of wet waste and 7.3 tons of dry waste for the year 2020-21. Waste segregation seems to be taking place at the source itself. There were provisions for dustbins with clear demarcations for wet waste and dry waste in every place possible. All the segregated waste are sent to the respective vendors. Wet waste is sent to piggeries, dry waste to recycling units and E-Waste to the respective authorized vendors who would safely dispose of the waste components after extraction of required materials. The institution encourages extensive usage of E-communication thereby moving towards a paperless mode of communication.

The college has a fully functional STP (Sewage Treatment Plant) with a capacity of recycling up to 550 KLD in place that takes care of all the grey water recycling. It runs for 18 hours in a day. The water first passes through a collection tank with a bucket screen that screens solid waste initially. Following which the water is moved to an equalizer tank and then to an anaerobic digestor used for treatment of wastewater. After the digestion of waste using microbes, the water is moved to an aeration tank that provides a constant supply of oxygen to allow the microorganisms to digest the organic waste. The water is then moved to a clarifier tank to allow the sludge to settle at the bottom. The recycled water is sent to filtration units to further process the water and then finally sent to the

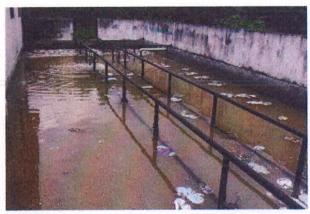
collection tank. The recycled water is then utilized for gardening purposes. A thorough STP plant is necessary as the lab waste and other sewage needs to be thoroughly treated. The presence of this impeccable recycling option in the campus definitely shows that the opportunities for water utilization is fully explored.













#### **Recommendations:**

- 1. Having proper sanitary waste disposal mechanisms on site like an incinerator for safe disposal are a part of good environmental practices. Having sanitary pad vending machines could also benefit the students on campus.
- 2. Applying concepts of Reduce, Reuse, Recycle and Refurbish wherever possible could instil a green mentality in the campus.
- 3. Installing proper composting units in the form of pits to take care of wet waste in the premises itself could be beneficial to the institution. This could be done involving students and the compost could be used as nourishment for the trees and plants on the campus.
- 4. Training and campaigns in cotton bag making for students and staff will reduce the usage of throw away plastic carry bags.
- 5. Leaf litter from the campus can be effectively used for aerobic/vermicomposting so that the composted material can also be used as good manure.

### 5. Summary:

An audit of natural resources is an important tool for ensuring that natural resources are being used in an eco-friendly and sustainable manner. Green auditing is the process of determining whether institutional practices are environmentally friendly and sustainable. It is a continuous process of identification, monitoring and discussion. There is scope for further improvement, particularly concerning waste, energy and water management. The college in recent years consider the environmental impacts of most of its actions and makes a concerted effort to act in an environmentally responsible manner. Even though the college does perform fairly well, the recommendations in this report highlight many ways in which the college can work to improve its actions and become a more sustainable institution.



Figure 1: Good Environmental Practices for Sustainable Development.

## 6. Corollary:

From the green audit, the following conclusions can be made:

- ❖ Water management consists majorly of the rainwater harvesting systems that bring in a good amount of water that could be used during difficult times. More thought could be put into rainwater recharge pits that could replenish the ground water table.
- ❖ Food waste or wet waste, in general, can be turned into compost that can be used as enrichment for the green on the campus. This would help them institution lessen its dependence on the local authorities for disposal.
- E-waste is segregated, handled and disposed of properly in an ecofriendly and responsible manner.
- Reduction in the use of one-time-use plastics like bottles, cups, folders, pens and other decorations could help reduce the plastic waste menace on the campus.
- Wear masks signage were seen on the campus.

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## Environmental consciousness and sustainability and <u>Divyangjan friendly initiatives</u>

#### 7.1.2 The institution has facilities and initiatives for

- 1. Alternate Sources of energy and energy conservation measures
- 2. Management of various types of degradable and non degradable waste
- 3. Water conservation
- 4. Green campus initiatives
- 5. Disabled friendly barrier free environment

#### ||Jai Sri Gurudev|| Sri AdichunchanagiriShikshana Trust ®



#### SJB INSTITUTE OF TECHNOLOGY

(A Constituent Institution of BGS & SJBIT Group of Institution & Hospitals) No. 67, BGS Health & Education City, Dr. Vishnuvardhan Road, kengeri, Bengaluru - 560 060 Approved by AICTE - New Delhi. Affiliated to Visvesvaraya Technological University, Belagavi, 2(f) and 12(B) recognized by UGC, New Delhi.

Accredited by NAAC, Accredited by NBA. Certified by ISO 9001-2015

#### **Water Conservation Facilities Available in the Institution**

#### **Waste Water Recycling:**

The waste water generated from various sources in the college are managed efficiently through the waste water treatment plant installed in the campus. The capacity of the treatment plant is 550KLD. The plant has primary, secondary and tertiary units to purify the wastewater. The treated water is tested in the laboratory to ensure for the quality. The treated water is used for the plants and gardening.



Fig: Waste Water treatment plant

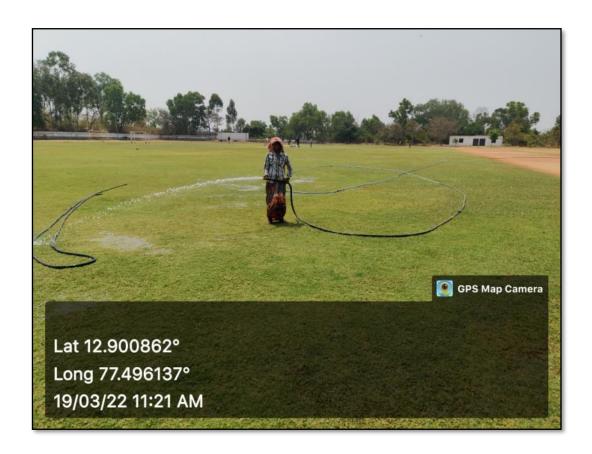


Fig: Waste Water Recycling for Cricket ground

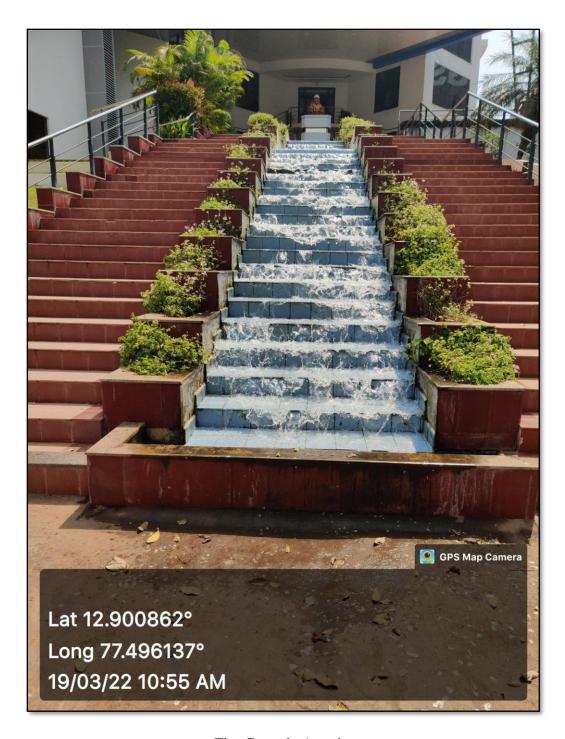


Fig: Cascade Aeration

#### Save energy: Awareness Signboard on Class rooms:

To create the water conservation among the students sign boards are installed

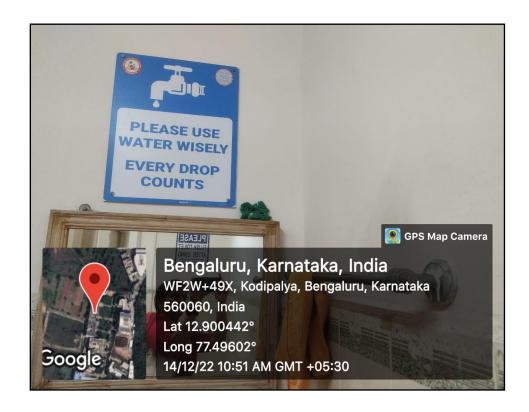


Fig: Awareness Board on Water Conservation



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## SJB Institute of Technology

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BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru-560060

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Principal

rincipal

SJB Institute of Technology # 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.

#### HYDRO CHEMTECH PRIVATE LIMITED

NO,3618/26,3RD CROSS,(OLD 9TH CROSS) GAYATHRI NAGAR, BANGALORE -560021. GSTIN: 29AAACH2975C1ZN

PAN No: AAACH2975C

Email Id :info@hydrochemtech.com

STATE: Karnataka [29]

ESIC No.:53-00-028308-000-1002

**TAX INVOICE** 

Phone No.: 08023326680, 08023133044,

08023420546

Name

Billing Details (Bill To)

: To, THE PRINCIPAL

SJB Institute Of Technology, Uittarahalli Main Road, Address

Kengeri, Bangalore -560060

: Karnataka State

Code:29

**Phone No** 

**GSTIN** 

PAN:

**Shipping Details (Ship To)** 

Name

:To, THE PRINCIPAL

Address

:SJB Institute Of Technology, Uittarahalli Main Road,

Kengeri, Bangalore -560060

State

: Karnataka

Code:29

Phone No :

**GSTIN** 

Invoice No. :BLR-781/21-22

Date: 04/10/2021

:SJBIT/ACCT/07/2019-20

Date: 10/04/2019

DC No.

Remarks:

PO No.

**Payment Terms** 

: IMMEDIATE

Reverse Charges: NO

**Contact Person** 

Despatched Thru

Vehicle No

Freight:

Destination :Bangalore

e-Way Bill No.:

Bank Details: A/c Name: HYDRO CHEMTECH PRIVATE LIMITED

A/c No : 0000 3400 1720 019 (CURRENT A/c)

IFSC: DEUTO797BGL(BRANCH: M.G Road)

|    |                                                                                                                                                                                                                                                                                                                      |           |      |              |          |        |          |         |            |           | 1 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--------------|----------|--------|----------|---------|------------|-----------|---|
| SI | Itana Description                                                                                                                                                                                                                                                                                                    |           | Otv  | Unit         | Basic    | D: 0/  | Net      | CGST    | + SGST     | Total     |   |
| No | Item Description                                                                                                                                                                                                                                                                                                     | HSN/SAC   | Qty  | Oilit        | Rate     | Disc.% | Amount   | Tax Per | Tax Amount | Amount    |   |
| 1  | Service Charges -towards Annual Service<br>Contract (ASC) for RO system @ SJBIT BOYS<br>HOSTEL ABOVE DINING for 2nd Half From<br>October 2021 To March 2022                                                                                                                                                          | 998717    | 1.00 | Lump         | 11910.00 | 0.00   | 11910.00 | 18.00   | 2,143.80   | 14053.80  | ( |
| 2  | Service Charges -towards Annual Service<br>Contract (ASC) for RO system @ CSC BLOCK for<br>2nd Half From October 2021 To March 2022                                                                                                                                                                                  | 998717    | 1.00 | Lump         | 11910.00 | 0.00   | 11910.00 | 18.00   | 2,143.80   | 14053.80  | 4 |
| 3  | Service Charges -towards Annual Service Contract (ASC) for RO system @ SJBIT BOYS & GIRLS HOSTEL for 2nd Half From October 2021 To March 2022 - Note: In the April 21 to September 21 ASC period, no visit made in May 21 due to covid lockdown and the amount has been deducted from our Inv.No.69 dated 12.04.2021 | 998717    | 1.00 | Lump<br>f Te | 11910.00 | 4      |          | (       |            |           |   |
|    | Tot                                                                                                                                                                                                                                                                                                                  | : Qty: 3. | .00  |              |          | Total  | Amount   |         | :          | 35,730.00 |   |

|             |        |          | الالا لالا | , 5.00   |        |          |
|-------------|--------|----------|------------|----------|--------|----------|
| TAXABLE AMT | CGST % | CGST AMT | SGST %     | SGST AMT | IGST % | IGST AMT |
| 35,730.00   | 9.00   | 3,215.70 | 9.00       | 3,215.70 | 0.00   | 0.00     |
| Total       | CGST   | 3,215.70 | SGST       | 3,215.70 | IGST   | 0.00     |
| 100 M       |        |          |            |          |        |          |

Declaration: We declare that this invoice show the actual price of the goods described and that all particulars are true and correct.

mount to Words:

Rupee Forty Two Thousand One Hundred Sixty One Only

Pre Tax 0.00 Taxable Amount 35,730.00 Post Tax 0.00 CGST Amt 3,215.70 SGST Amt 3,215.70 Cess Amount 0.00 Round Off Amount -0.40 GRAND TOTAL ₹ 42,161.00

Terms & condition: 1. Goods once sold will not be taken back. A shielest @ 21% per annum shall be charged for delayed payment.

BRANCH: MSR ARCADE, 3rd FLOOR, STREET NO.09, PATRIKANAGAR, HITTECH CITY, HYDERABAD, TELANGANA 500081

Received the above items

No. 67, Uttara halli Road, FOT HYDRO CHEMTECH PRIVATE LIMITED

No. 67, Uttara halli Road, FOT HYDRO CHEMTECH PRIVATE LIMITED

Bangalore South - 560 OTHOLASIRAM THOLASIRAM GOPINATH

GOPINATH

Date: 2021.10.04 13:35:14

Authority and Seal

Authorised Signatory

GOPINATH

Discount Amount

BJECT TO BANGALORE JURISDICTION) (THIS IS A COMPUTER GENERATED INVOICE)

Page 1 Of 1

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0.00

E. & O.E.



Original environ - India the environment and the future ENVIRON INDI #49/1, 2nd floor, Anees Plaza, R V Road, Basavangudi, Bangalore - 560004 Ph: 9916506558 / 080-41570072 / 080-41699599 / habib@environindia.in / www.environindia.in 07.06.2022 Date: Bill To: Invoice no # GST/2022-23/0071 M/s. SJB Institute of Technology, SERVICES Invoice Type No. 67, BGS Health & Education City, Reverse Charge (Y/N): No Uttarahalli Road, Kengeri Bengaluru, Karnataka 560060 M/s. SJB Institute of Technology, Ship To: No. 67, BGS Health & Education City, Uttarahalli Road, Kengeri, Bengaluru, Karnataka 560060 Qty Unit Cost in INR **HSN** Code Amount in INR Description SI. No. (Nos.) 9994 60,000.00 60,000 Comprehensive annual Operation & Maintenance of sewage treatment plant of capacity 330 KLD for the For SJB Institute of Technology Month of May 2022 **ENVIRON INDIA** # 49/1, 2nd Floor, Anees Plaza, 60,000 Tax Description R.V. Road, Basavanagudi, 9% 5,400 CGST BENGALURU - 560 004. 5,400 SGST Ph.: 080-41570072, Fax: 080-41699599 **Grand Total** 70,800 Rupees Seventy thousand and Eight hundred only Par pt Terms Monthly billing **Bank Account Details** 29AMJPM5495J1Z9 GST. - No. ENVIRON INDIA AMJPM5495J Benificiary PAN No. CANARA BANK Name of the Bank For SJB Institute of Technology 04751010000117 A/C No. CNRB0010475 IFSC Code MICR Code 560015326 Vijaya College campus, R V ROAD, BASVANGUDI Address BANGALORE-560004 FOR ENVIRON INDIA Bengaluru-60 SJB Insti ute of Technology BGS Health & Education City No. 67, Uttarahalli Road, Kengeri Bangalore South - 560 060

NEW STP AMC Service Crange month of may

Smr 12022



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No. 1064, 2nd Floor, Rajagopal Nagar Main Road, Near Police Station, 2nd Stage Peenya Industrial Area, Bangalore - 560 058. | T : 080 41214555 | M : +91 70901 54555 / 95383 24580 E - mail : info@nalrcindia.com / patil.hrb@gmail.com Web : www.nalrcindia.com

#### TEST REPORT

Name & Address of the Customer

: M/s. SJB Institute Of Technology, No.67, Uttarahalli Main Road, Kengeri, BGS Health & Education City,

Bengaluru - 560060

Date of Sample Collection Particulars of sample

: 12/05/2022 : STP Treated Water

Sample Qty: 2 Liters, Sampling Type: Grab, Sampling Point: STP Treated Water Tank

Date of sample Receipt Sample ID/ Code

: 12/05/2022 : NALRC/2022/05/WW/200

Date of Analysis Started
Date of Completion

: 12/05/2022 : 18/05/2022

Report No Report Date : NALRC/2022/05/348

: 18/05/2022 : 1/2

Page No

**Description:** - Colorless liquid having unobjectionable odor.

| S1<br>No | Parameters                                   | Unit | Result | Standards as<br>per KSPCB | Test Method                  |
|----------|----------------------------------------------|------|--------|---------------------------|------------------------------|
| 1        | pH Value @ 25℃                               |      | 7.8    | 6.5-8.5                   | IS 3025(P-11) 2022           |
| 2        | Total Suspended Solids                       | mg/L | 6.0    | <10                       | IS 3025(P-17) 1984 (RA-2017) |
| 3        | Bio-Chemical Oxygen Demand<br>(5days @ 20°C) | mg/L | 4.2    | <10                       | APHA 23rd Edition5210 BOD B  |
| 4        | Chemical Oxygen Demand                       | mg/L | 18.0   | <50                       | IS 3025(P-58) 2006 (RA-2017) |
| 5        | Ammonical Nitrogen as N                      | mg/L | 1.7    | <5                        | IS 3025(P-34) 1988 (RA-2019) |
| 6        | Total Nitrogen as N                          | mg/L | 4.3    | <10                       | IS 3025(P-34) 1988 (RA-2019) |

\*\*\*\*\*End of the report\*\*\*\*



Bengaluru & 1811

Rrincipal
SJB Institute of Technology
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No. 67, Uttarahalli Road, Kengeri
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Date of Sample Collection Particulars of sample : 12/05/2022

: STP Treated Water

Sample Qty: 500ml, Sampling Type: Grab, Sampling Point: STP Treated Water Tank

Date of sample Receipt

:12/05/2022

Sample ID/ Code

: NALRC/2022/05/WW/200

Date of Analysis Started Date of Completion : 12/05/2022

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: 18/05/2022 : NALRC/2022/05/348

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| Sl<br>No | Parameters      | Unit      | Result | Standards as<br>per KSPCB | Test Method                   |
|----------|-----------------|-----------|--------|---------------------------|-------------------------------|
| 1        | Faecal Coliform | MPN/100ml | 25.0   | <100                      | APHA 23 <sup>rd</sup> Edition |

\*\*\*\*End of the report\*\*\*\*



Bengaluru-60

Principal
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BGS Health & Education City No. 67, Uttarahalli Road, Kengeri

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Particulars of sample

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: 12/05/2022

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\*\*\*\*\*End of the report\*\*\*\*

Bengaluru-60

Principal

SJB Institute of Technology BGS Health & Education City No. 67, Uttarahalli Road, Kengeri Bangalore South - 560 060

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Bengaluru - 560060

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Date of sample Receipt

: 12/05/2022

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| 1        | Faecal Coliform | MPN/100ml | 25.0   | <100                      | -APHA 23rd Edition |

\*\*\*\*\*End of the report\*\*\*\*





SJB Institute of Technology **BGS Health & Education City** No. 67, Uttarahalli Road, Kengeri

Bangalore South - 560 060

Analyzed By

Authorized Signatory

Note 1. The results listed above pertain only to the tested samples and applicable parameters. 2. Samples will be destroyed after 15 days from the date of Issue of test report unless otherwise specified. 3. This report is not be reproduced either wholly or in part and can not be used an evidence in the court of law and should not be used in any advertising media without prior written permission. 4. Laboratory is not responsible for the authenticity of photocopied test reports. 5. Sampling not done by us. unless specified

# Water Management Report (Extraction from Green Audit report)

# Green Audit Report (Extraction of Water management Report)



4° Floor, Vanavikas,18th Cross Malleshwaram, Bengaluru-560003, vanalok@gmail.com +91 9591100551/9449285226

1st September 2022

## CERTIFICATE

This is to certify that SJB Institute of Technology Bangalore has conducted detailed Environmental Green Audit of their campus and has submitted necessary data and credentials for scrutiny. The activities and measures carried out by the college have been verified based on the report submitted and was found to be satisfactory. The efforts taken by the faculty and students towards environment and sustainability is highly appreciated and commendable.

Director



Vanalok Private Ltd

Green Audit conducted By

Anisha

Anisha Udaykumar

21/IN/1022348/6032

Principal
SJB Institute of Technology
# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560 060.



#### 4. Observations and Recommendations:

#### 4.1 Water Management:

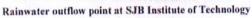
Water is an important resource that is depleting at a rate faster than what can be recovered. All beings depend on water for their survival. Although the earth is covered by water majorly, freshwater that is used for drinking purposes is very limited. Hence, it is very important to use water judiciously and make arrangements to collect and preserve water whenever possible for replenishment of the water table. This indicator addresses water consumption, water sources, irrigation, stormwater, appliances and fixtures. A water audit is an on-site assessment and surveys to determine the practices and efficiency of usage.

#### • Observations:

The major source of water supply are campus borewells, tanker services and the layout water supply in the college premises. Everyday 11 (6 in college + 0 in Girls Hostel + 5 in Boys Hostel) are operated to fill the overhead tanks with a total capacity of 1,30,000 ltrs. The tanks have a system of automatic water level controllers to ensure limited wastages. Water is majorly used in washrooms, canteen, administrative areas, academic areas, hostels and gardening purposes. On an average, the total annual consumption of water in the college is 54.75 MLD. The management has made available provisions for purified drinking water on campus for the students and other staff. Wherever applicable the washrooms have fittings such low flow faucets, low flow shower heads, low flow toilets and urinals to ensure minimum wastages.

During the survey, no wastages were observed. The open grounds provide means for water percolation as they are not barren due to ample greenery on campus. A proposal for a functional rain water harvesting unit has been initiated in the campus premises. All the waste water from the campus is treated by a fully functional Sewage Treatment Plant and is reused in the college premises.









SJB Institute of Technology Campus Layout

#### Recommendations:

- 1. Push Button taps can be implemented phase wise in wash rooms to prevent water wastage.
- 2. Rain water harvesting units can be improved in the premises to conserve rainwater run-off and recharge pits can be employed close to the borewells or wells to help recharge the groundwater table.
- 3. Need for systems to control overflow of water while filling up overhead tanks.
- 4. Minimizing wastages by reducing, reusing and recycling wherever possible.
- 5. Installation of aerators in all taps to reduce wastage and consumption. Automated taps could also help reduce usage.
- 6. Fix leaky faucets and flushes regularly.
- 7. Ensure all disinfectant products used are eco-friendly and do not cause major harm to the environment.

### 5. Summary:

An audit of natural resources is an important tool for ensuring that natural resources are being used in an eco-friendly and sustainable manner. Green auditing is the process of determining whether institutional practices are environmentally friendly and sustainable. It is a continuous process of identification, monitoring and discussion. There is scope for further improvement, particularly concerning waste, energy and water management. The college in recent years consider the environmental impacts of most of its actions and makes a concerted effort to act in an environmentally responsible manner. Even though the college does perform fairly well, the recommendations in this report highlight many ways in which the college can work to improve its actions and become a more sustainable institution.



Figure 1: Good Environmental Practices for Sustainable Development.

## 6. Corollary:

From the green audit, the following conclusions can be made:

- ❖ Water management consists majorly of the rainwater harvesting systems that bring in a good amount of water that could be used during difficult times. More thought could be put into rainwater recharge pits that could replenish the ground water table.
- ❖ Food waste or wet waste, in general, can be turned into compost that can be used as enrichment for the green on the campus. This would help them institution lessen its dependence on the local authorities for disposal.
- E-waste is segregated, handled and disposed of properly in an ecofriendly and responsible manner.
- Reduction in the use of one-time-use plastics like bottles, cups, folders, pens and other decorations could help reduce the plastic waste menace on the campus.
- Wear masks signage were seen on the campus.

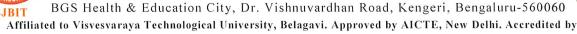
Pi<del>linc</del>ipal
SJB Institute of Technology
# 67, BGS Health & Education City,

Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060.

#### || Jai Sri Gurudev || Sri Adichunchanagiri Shikshana Trust ®

## SJB Institute of Technology

(A Constituent of BGS & SJB Group of Institutions and Hospitals)



#### **Rain Water Harvesting**

Bangalore has an average annual rainfall of 859.6mm, with three different rainy periods covering eight months of the year. The South west monsoon sets in around the first week of June and retrieves back in second week of November. About 80% of rainfall it's received between June and September with the wettest month August alone being responsible for about 30% of the annual rainfall. The rainfall during some seasons it's around 8% while in winters it is as low as 1% to 2% in the post monsoon months about 10% to 15% off rainfall its received.

SJBIT campus is spread across an area of over 60 Acres with 40% built-up and paved areas. It is estimated that in SJBIT campus 25660800 m<sup>3</sup> of rain water can be harvested annually. A part of this runoff is proposed to be utilized for ground water recharge through disused bore wells and some part to be collected in ponds with surface lining and used for gardening and flushing of toilets. The proposed details are illustrated with following pictures.



SJB Institute of Technology Campus Layout

**PRASHANTH** 

K V MAHENDRA Digitally signed by K V MAHENDRA PRASHANTH Date: 2022.05.04 20:01:22

+05'30'



Rainwater outflow point at SJB Institute of Technology

Commercan

Coordinator

Principal

Principal

SJB Institute of Technology
# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560 060.

KVMAHENDRA PRASHANTH PRASHANTH Date: 2022.05.04 20:01:39 +05'30'

Digitally signed by K V MAHENDRA

## Environmental consciousness and sustainability and <u>Divyangjan friendly initiatives</u>

#### 7.1.2 The institution has facilities and initiatives for

- 1. Alternate Sources of energy and energy conservation measures
- 2. Management of various types of degradable and non degradable waste
- 3. Water conservation
- 4. Green campus initiatives
- 5. Disabled friendly barrier free environment



#### ||Jai Sri Gurudev|| Sri Adichunchanagiri Shikshana Trust ®

#### SJB INSTITUTE OF TECHNOLOGY

(A Constituent Institution of BGS & SJBIT Group of Institution & Hospitals)
No. 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060
Approved by AICTE - New Delhi.

Affiliated to Visvesvaraya Technological University, Belagavi, 2(f) and 12(B) recognized by UGC, New Delhi.

Accredited by NAAC, Accredited by NBA. Certified by ISO 9001-2015

## **Green Campus Initiatives**

### **Restricted Entry of Automobiles:**

The vehicular entry is restricted by allowing only for certain time duration during entry and exit.

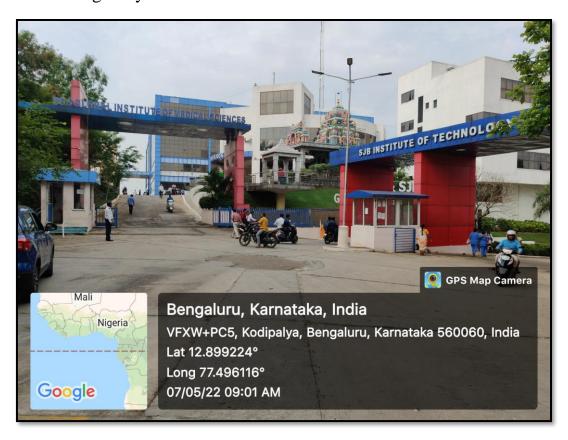
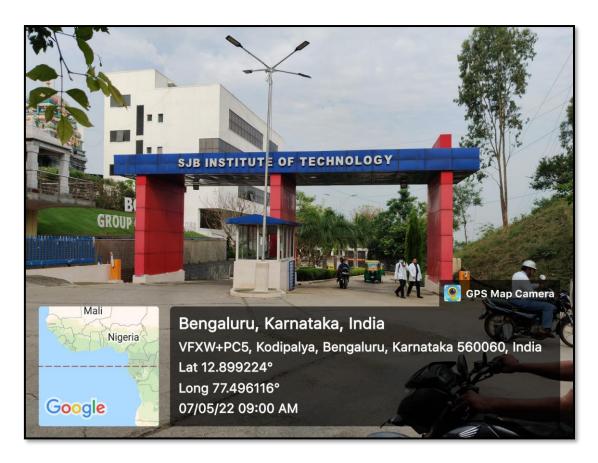


Fig: Restricted Entry of Automobiles



**Fig: Restricted Entry of Automobiles** 



**Fig: Restricted Entry of Automobiles** 

## **Pedestrian-Friendly Pathways:**

Well planned pathways are designed on either side of the roadways.

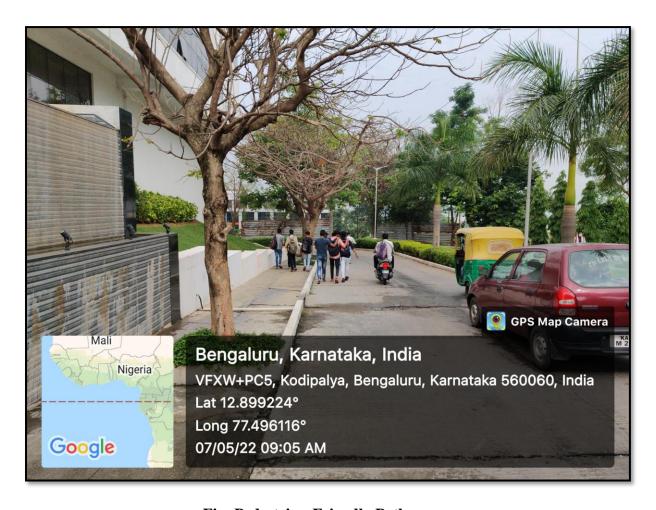


Fig: Pedestrian-Friendly Pathways

## **Landscaping with trees and plants:**

The campus houses number of trees including medicinal and various species helping in creating the green environment by reducing the carbon dioxide production.

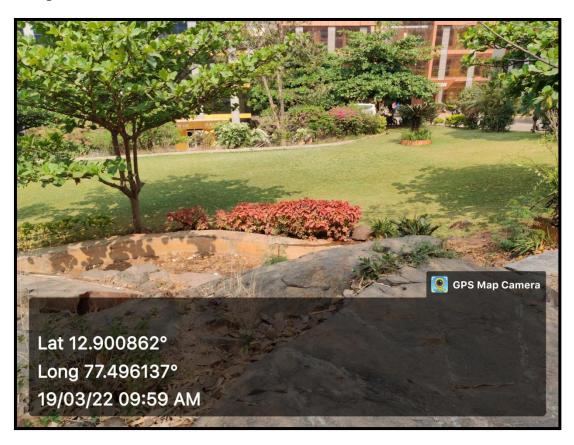


Fig: Landscaping with trees and plants

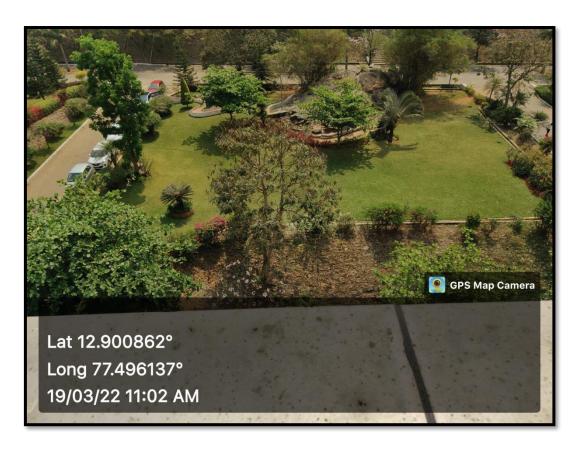


Fig: Landscaping with trees and plants

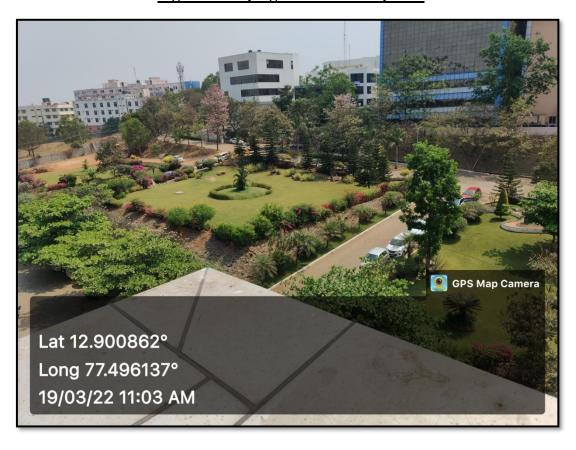


Fig: Landscaping with trees and plants

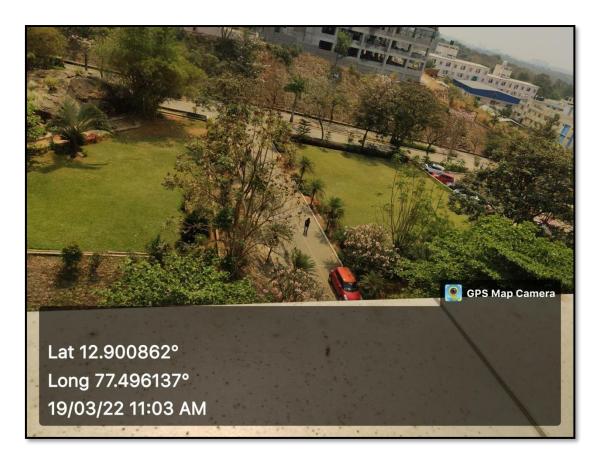


Fig: Landscaping with trees and plants

## **Ban on the Use of Plastics:**

Sign boards have been placed at regular intervals throughout the campus to create awareness on stopping the use of plastics.

#### II JAI SRI GURUDEVII

#### SRI ADICHUNCHANAGIRI SHIKSHANA TRUST

### SJB INSTITUTE OF TECHNOLOGY

Recognized by UGC, New Delhi with 2(f) AND 12(b)

(A constituent institution of BGS and SJB Group of institution and Hospitals)

#67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru – 560060.KARNATAKA, INDIA.

Mobile Number: +91-6366041109, Phone: +91-80-28612445/46, Fax:+91-80-28612651

Email: principal @ sjbit.edu.in



Policy document on Green campus initiatives

**Preamble:**SJB institute of technology is pioneers in promoting modern day education system with green campus initiatives for sustainability of green environment. And we focus on the clean green and reduced pollution free environment to provide effective learning experiences. The green campus concept offers an institution the opportunity to take the lead in redefining its environmental culture and developing new paradigms by creating sustainable solutions to environmental, social and economic needs of the mankind.

#### **Objectives**

- 1. To sustain the campus's ecological systems and natural resources.
- 2. To manage the of the various types of degradable and non-degradable waste
- 3. To incorporate environmental issues into academic programs for outreach and social development initiatives.
- 4. Awareness creations about environmental issues among stakeholders.
- 5. To incorporate the green initiatives inside the campus

#### Methodology

### 1. Alternate sources of energy and energy conservation measures:

SJB Institute of technology being a green and student friendly campus works with environmental conscious and works for sustainability. As it taken the responsibility of energy conservation in the campus in the aspects of energy efficiency the following steps may undertaken

- Solar generation system: Solar PV power plant and water heater installed on SJBIT rooftop should be utilized for powering the entire institute and water heaters for hostels
- ➤ LED Displays and lamps: Traditional lightning's should be replaced by LED bulbs to minimize the energy consumptions
- > Awareness creation on energy conservation among students: Sign Boards should be installed in class rooms and laboratories

#### 2. Management of the various types of degradable and non-degradable waste

With theme of reduce, recycle and reuse SJBIT always focus to conserved ecosystem by performing tasks to ensure judicious use of environmental resources to meet the needs and aspirations of the present and future generations. To strive Eco-Friendly atmosphere in the campus on the following initiatives can be undertaken

Solid waste management:

The undertaking of solid waste management to assess quantity of food waste that would convert into biogas is encouraged

Liquid waste management:

Waste water treatment plant can be installed inside the campus to manage the waste water generated from various sources in the college to recycle effectively

➤ Bio medical/E- Waste management:

Minimum amount of Biomedical waste originates in the college should be out sourced along with hospital waste

The E waste are removed disposed and auctioned to the authorized dealers as per norms.

Waste recycling system

The withered leaves of landscaping trees inside the campus should made use in preparing the compost.

Water conservation:

Waste water recycling and Rain water Harvesting should be implemented inside the campus to conserve the water

3. To incorporate environmental issues into academic programs for outreach and social development initiatives.

Should incorporate the environmental challenges and awareness to the students through programs like NSS, Community service along with curriculum

- 4. To create the awareness among environment issues and conservation of energy the following programs are adapted through various committees
  - Rally /Marathon Programs
  - Guest lectures
  - Plantation and maintenance of the plants
  - > Environmental promotion activities among the students
- **5.** *Green campus initiatives:* SJBIT should work with Commitment to sustainability of green environment inside the campus in following ways
  - Restricted entry of automobiles
    - Institute encourages the stake holders to use bus as the transportation,
    - · Security precautions are made mandatory for all type of vehicles,
  - Pedestrian Friendly pathways
    - Well planned pathways are designed on either side of the roadways.
    - Pedestrian-pleasant pathways are well marked with appropriate logo/sign

- Ban on use of Plastic:
  - To beat the plastic pollution in the environment institute ban the single use plastic
  - Sign boards have been placed at regular intervals throughout the campus to create awareness on reduce the use of plastics.
  - Promoting the students to the theme refuse, reduce and reuse the plastic products in their daily needs
- Landscaping with trees and plants:
  - The campus houses number of trees of various species helping in creating the green environment by reducing the carbon dioxide production.
- Paperless office:
  - Office work should be done with minimal uses of paper and priorities with digital documentation and online communications

Principal

SJB Institute of Technology

# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560 060.

# Green Audit Report –2022



## SJB Institute of Technology, Bengaluru







4° Floor, Vanavikas,18th Cross Malleshwaram, Bengaluru-560003, vanalok@gmail.com +91 9591100551/9449285226

1st September 2022

## CERTIFICATE

This is to certify that SJB Institute of Technology Bangalore has conducted detailed Environmental Green Audit of their campus and has submitted necessary data and credentials for scrutiny. The activities and measures carried out by the college have been verified based on the report submitted and was found to be satisfactory. The efforts taken by the faculty and students towards environment and sustainability is highly appreciated and commendable.

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Green Audit conducted By

Anisha

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21/IN/1022348/6032

Principal
SJB Institute of Technology
# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560 060.



## **Acknowledgement:**

We would like to acknowledge and give our warmest thanks to the committee members of SJB Institute of Technology for their support and for providing us necessary facilities and co-operation during the audit process. This helped us in making the audit a success.

We hope this report would help SJB Institute of Technology with their future endeavors and help them achieve all their environmental aspirations and vision.

Vanalok Pvt. Ltd
 Vanavikas Building, 4<sup>th</sup> floor,
 18<sup>th</sup> cross, Malleshwaram,
 Bengaluru - 560055

## **Executive Summary:**

Nature encompasses fascinating inhabitants like microorganisms, plants, animals, insects, etc., who have as much right to live as we do. People all over the world see nature differently. With the climatic conditions going haywire all over the world, there is a need for resilient infrastructure, actions and a strong mindset for driving lifestyle change. Students being future citizens of the world can drive change and strive for a better existence and this would be possible only if educational institutions impart values and space for them to grow. They also have the ability to influence their families and the general public more effectively than even a learned motivator. Teachers play an undeniable role in imparting knowledge to the students. Hence, teachers are in a position to facilitate knowledge and promote the learners to achieve better awareness about what is happening in and around them. Teachers as professionals and influential individuals, supported by the management of institutions, can play an important role in moulding students' attitudes through training and encouraging them to be the role models in their communities. An educational institution thus can offer an ideal service in forging the young minds in their impressionable age, towards promoting the health of nature, understanding the underlying causes of climate change and its impacts, and the conditions required to be maintained for sustaining life on earth.

Green Audit is, therefore to make the entire college and the society understand through trained students, how heavy their carbon footprint is, and help in the remediation process while making their campuses and living surroundings 'as green as one can make it'. It is also a search of futuristic ways to climb up the ladder through continuous effort and sustainable ways of sustenance.

The result of such an exercise would help parents and other visitors to the campus appreciate responsible behaviour and admire the novel ways in which the campus team has strived to achieve their "shade of green". A green audit can also be a useful tool for a college to know how and where they are using the most energy, water or other resources. The college can thus plan for the necessary changes and ensure savings. It can also be used to improvise their waste minimization strategy. Green auditing and the implementation of mitigation measures will be a win-win situation for the college, the learners and the planet. It can also create health consciousness and promote awareness of the environment, ethics and values.

Eco-campus is a concept often used by educational institutions around the world to make campuses more sustainable by reducing wastages and enabling their safe disposal into the environment. Waste minimization plans for academic institutions are now mandatory to ensure that the campus is cleaned regularly. As an eco-campus, performing a green audit of the institution is critical. The green auditing of SJB Institute of Technology in Bengaluru allows the assessment of lifestyle, actions, and their impact on the environment. The audit was primarily focused on greening factors such as energy consumption in terms of electricity, water management, waste management, and green spaces management. A series of methods were used to obtain information about the green practices of the college. A set of questions were formulated, reports and documents were verified and a series of interviews were conducted with people in charge of each criterion was done to ensure the accuracy of information. The information gathered was organized, tallied, and analyzed. Finally, a report on environmental observations and recommendations for improvement were listed out for the perusal of the management.

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## 1. Introduction:

Green audits help analyse local environmental practices both inside and outside the university premises which influences the atmosphere of the campus. Therefore, 'Green Audits' can be defined as a systematic, identification, quantification, recording, reporting and analysis of components that constitute a university environment. Through such audits, the current status, scope for improvement, and recommendations for improvement can be made available which would further improve the structure of the environment and enhance the efficiency and atmosphere of the campus.

A green audit also serves as a means to identify opportunities for sustainable development practices, enhance environmental quality, improve health, hygiene and safety, reduce liabilities and save money and achieve values of virtue.

Green audits are assigned to criteria 7 of the National Assessment and Accreditation Council, which is a self-governing organization that provides various institutions with grades based on their criteria for accreditation. This accreditation provides a college with an opportunity to present itself as an esteemed institution without impeccable values, infrastructural advantage and endless opportunities it could provide its students.

## 1.1.1. Need for Green Audits:

Green audits help analyse and determine good institutional practices; whether they are eco-friendly or sustainable. With the world constantly changing, development, unfortunately results in large-scale utilization of natural resources. Now natural resources are not just used for the production and consumption of commodities. Energy, water are all basic elements that are used generously by all. With the threat of depleting resources looming over our heads, it is imperative to determine how much we use and where we waste resources to ensure efficient usage. Green audits provide opportunities to determine the same and help the organization to reflect, improve and expand their processes and shift to clean green resource utilization. Apart from this, it helps instil consciousness among people as part of the institution towards the environment and sustainable resource utilization.

## 1.1.2. Goals of Green Auditing:

- a) Identification of strengths and weaknesses in green practices.
- b) Analyse and suggest solutions for problems identified.
- c) Identify and assess environmental risk.
- d) Motivate staff for optimal sustainable use of available resources.
- e) Increase environmental awareness throughout the campus.
- f) Collect baseline data of environmental parameters and prepare plans for issues before they become problems.

## 1.1.3. Objectives of Green Audit:

- a) Analyse current practices and determine their impact on the environment.
- b) Identify and analyse significant environmental issues.
- c) Continuous assessment for better environmental performance.
- d) Establish and implement a green culture on the campus and sensitize the faculty and students.

## 1.1.4. Benefits to Educational Institutions:

- a) Improve the environment within and outside the campus premises.
- b) Help recognize cost-effective green strategies like waste minimization, energy conservation, water replenishment etc.
- c) Empower people linked to the organization to move towards conscious environmental thinking and practice.
- d) It helps improve the image and builds a positive impression of the institution for its green and clean approach.

## 2. Scope of Green Audits:

The benefits of green auditing practices are the following:

- a) Environmental education through systems thinking and environmental management system approach.
- b) Benchmarking for environmental protection initiatives.
- c) Financial savings through efficient resource use.
- d) Enrichment of curriculum through hands-on experiences.
- e) Enhancement of college profile and improving environmental standards.
- f) Strengthening the environmental ethics and value systems in young people.
- g) Developments of ownership, social and personal responsibility for the campus and its surrounding environment.

## 3. About the College:

Sri Jagadguru Balagangadharanatha Swamiji Institute of Technology is a private engineering college in Bengaluru established in the year 2001. The College is affiliated to the Visvesvaraya Technological University (Belagavi), approved by AICTE (New Delhi) and recognized by the UGC, New Delhi with 2(f) and 12(B).

SJBIT is spread across an area of 13 acres of land with a built-up area of 58967.43 sqm. With a strong vision that strives to be a recognized technical education centre with global perspective and a mission to provide learning opportunities that foster students' ethical values, intelligent development in science and technology and social responsibility so that they become sensible and contributing members of the society.

The college management has slowly made conscious steps towards bringing an overall positive and environment friendly campus for the benefit of both the students as well as long term benefits for the institution. The institution has mindfully provided sufficient space for all the essential requirements of the students, such as parking areas, proper roads, sitting areas, well-maintained washrooms, clean filtered drinking water, good playgrounds, well-managed green space and most importantly fully functional waste water management units. The corridors are clean and provisions for dustbins and lights wherever necessary are present.

SJBIT is a well-recognized technical institution fostering quality education in the last 21 years. They provide placement training, technical skill enrichment programs, soft skill trainings that enable students to get placed in multinational companies with a top-notch reputation. The College features a huge library with a good collection of books and an exclusive digital library facility, an indoor auditorium, a hi-tech gym facility on campus. The college features separate hostels for girls and boys with all facilities and a dedicated staff. The institute encourages sports and provides facilities for outdoor games like Cricket, Volleyball, Football and Basket-ball court along with a centralized AC Indoor Sports Complex. The college campus consists of Bank, Medical facility, ATM and cafeteria for both students and faculty.

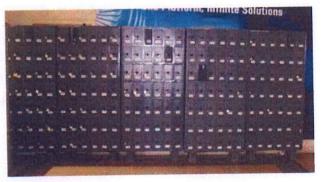












## 4. Observations and Recommendations:

## 4.1 Water Management:

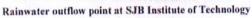
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## • Observations:

The major source of water supply are campus borewells, tanker services and the layout water supply in the college premises. Everyday 11 (6 in college + 0 in Girls Hostel + 5 in Boys Hostel) are operated to fill the overhead tanks with a total capacity of 1,30,000 ltrs. The tanks have a system of automatic water level controllers to ensure limited wastages. Water is majorly used in washrooms, canteen, administrative areas, academic areas, hostels and gardening purposes. On an average, the total annual consumption of water in the college is 54.75 MLD. The management has made available provisions for purified drinking water on campus for the students and other staff. Wherever applicable the washrooms have fittings such low flow faucets, low flow shower heads, low flow toilets and urinals to ensure minimum wastages.

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SJB Institute of Technology Campus Layout

#### Recommendations:

- 1. Push Button taps can be implemented phase wise in wash rooms to prevent water wastage.
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- 3. Need for systems to control overflow of water while filling up overhead tanks.
- 4. Minimizing wastages by reducing, reusing and recycling wherever possible.
- 5. Installation of aerators in all taps to reduce wastage and consumption. Automated taps could also help reduce usage.
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- 7. Ensure all disinfectant products used are eco-friendly and do not cause major harm to the environment.

## 4.2 Energy Management:

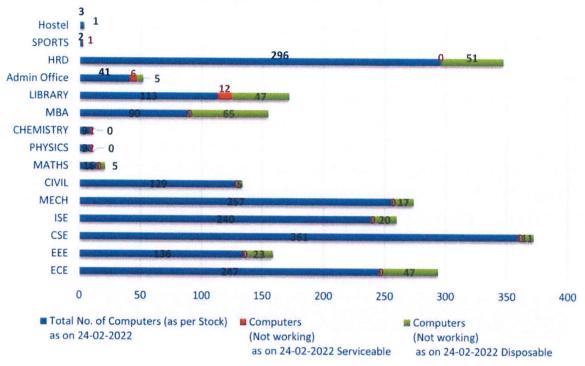
Energy conservation is an important component of campus sustainability, as it is linked to the institution's carbon footprint. Energy auditing primarily is associated with energy conservation and techniques for reducing consumption that contributes to environmental degradation. As a result, any environmentally conscious institution must evaluate its energy usage policies. This indicator addresses energy consumption, energy sources, energy monitoring, lighting, appliances, and vehicles. Energy use is an important aspect of campus sustainability and thus requires no explanation for its inclusion in the assessment.

| SI<br>No. | Load         | Numbers                                           |
|-----------|--------------|---------------------------------------------------|
| 1         | Lights       | 1612 (Tube lights – 1333 + LED 172+<br>CFL - 107) |
| 2         | HV AC system | Fans – 901<br>AC – 7                              |
| 3         | Motors       | Borewell – 4<br>Lift – 4                          |

| SI<br>No. | Specifications                  | Power       | Qty |
|-----------|---------------------------------|-------------|-----|
| 1         | Kirloskar Diesel Generator Sets | 250KAV      | 1 . |
| 2         | Cummins Diesel Generator Set    | 320KVA/415V | 1   |
|           |                                 |             |     |

| Solar Meter Readings | Total units (Feb 2022) |
|----------------------|------------------------|
| ECE - EEE Block      | 27,808                 |
| MECH - CIVIL Block   | 17,648                 |
|                      | accept the soleton     |





### **Observations:**

Energy is one resource that is used in every branch of the institution. The primary source of energy is electricity and the total energy consumption for the FY 2021-22 is 730,812.5 Units respectively. Apart from this, there is a provision for a generator for emergencies. The college also uses UPS (36 numbers) on every floor for backup during power outages. All the rooms are well-lit and have enough and more provisions for natural lighting thereby saving a lot of energy in the day times. Apart from this the institution is slowly phasing out their older lighting to CFL's. The authorities have taken extra care to purchase only Energy Star certified equipment to ensure efficient usage of energy. The management has utilized its terrace space and invested in solar energy which is a renewable energy resource and the energy harvested is sent to the electricity department for a waiver in the electric bills. The total capacity of the solar power plant is 423.68 kW. The panels are spread over an area of 90000 sqft of the terrace space.



### **Recommendations:**

- 1. Existing UPS system needs to be upgraded to smart UPS system which will help the institution to save energy.
- 2. Foot valves shall be used to automatically switch off the water supply when the tank reaches optimal levels. This could help save both energy as well as water. Automatic bore well management systems with sensors at the overhead tank as well as underground would help pump water only in case of shortages.
- 3. Using Brushless Direct Current Fans could help reduce the consumption by half. All traditional electric appliances shall be replaced with energy-efficient ones to reduce power consumption and wastages.
- 4. Lighting in some areas such as the toilets can be controlled by PIR (passive infrared light) sensors.
- 5. Holding power conservation and awareness events could help keep the college community engaged.
- 6. Switch on the energy saving modes in computers so that the system would shut down when there is no activity or idle.

## 4.3 Waste Management:

Solid waste can be categorized into three types namely: Biodegradable, Non-Biodegradable and Hazardous Waste. In an institutional setting, the only hazardous waste generated is E-waste and Sanitary Waste. Biodegradable or Wet waste is mainly leftover food components, canteen waste etc., while non-biodegradable includes recyclable waste like plastics, tin, bottles, papers etc. E-waste majorly contains harmful chemicals and metals that could cause harm to the handlers or even cause harmful gas emissions in case it is burnt in landfills. Such waste needs to be collected and given special treatment. Thus, minimization of solid waste is an essential win on the road to sustainability. This indicator addresses the waste collection and disposal mechanisms.

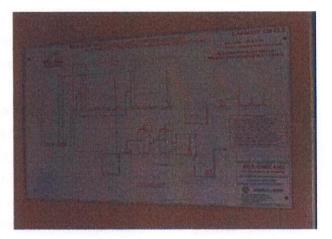
#### **Observations:**

The total waste collected on the campus is around 73 tons of wet waste and 7.3 tons of dry waste for the year 2020-21. Waste segregation seems to be taking place at the source itself. There were provisions for dustbins with clear demarcations for wet waste and dry waste in every place possible. All the segregated waste are sent to the respective vendors. Wet waste is sent to piggeries, dry waste to recycling units and E-Waste to the respective authorized vendors who would safely dispose of the waste components after extraction of required materials. The institution encourages extensive usage of E-communication thereby moving towards a paperless mode of communication.

The college has a fully functional STP (Sewage Treatment Plant) with a capacity of recycling up to 550 KLD in place that takes care of all the grey water recycling. It runs for 18 hours in a day. The water first passes through a collection tank with a bucket screen that screens solid waste initially. Following which the water is moved to an equalizer tank and then to an anaerobic digestor used for treatment of wastewater. After the digestion of waste using microbes, the water is moved to an aeration tank that provides a constant supply of oxygen to allow the microorganisms to digest the organic waste. The water is then moved to a clarifier tank to allow the sludge to settle at the bottom. The recycled water is sent to filtration units to further process the water and then finally sent to the

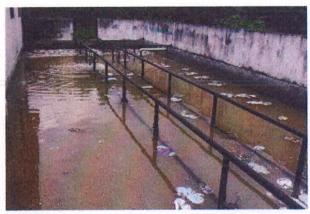
collection tank. The recycled water is then utilized for gardening purposes. A thorough STP plant is necessary as the lab waste and other sewage needs to be thoroughly treated. The presence of this impeccable recycling option in the campus definitely shows that the opportunities for water utilization is fully explored.













### **Recommendations:**

- 1. Having proper sanitary waste disposal mechanisms on site like an incinerator for safe disposal are a part of good environmental practices. Having sanitary pad vending machines could also benefit the students on campus.
- 2. Applying concepts of Reduce, Reuse, Recycle and Refurbish wherever possible could instil a green mentality in the campus.
- 3. Installing proper composting units in the form of pits to take care of wet waste in the premises itself could be beneficial to the institution. This could be done involving students and the compost could be used as nourishment for the trees and plants on the campus.
- 4. Training and campaigns in cotton bag making for students and staff will reduce the usage of throw away plastic carry bags.
- 5. Leaf litter from the campus can be effectively used for aerobic/vermicomposting so that the composted material can also be used as good manure.

## 4.4 Green Space Management:

With the rapid increase in urbanization, the availability of green spaces for recreation and relaxation is slowly reducing leading to detrimental repercussions on student growth and health. Students need to grow and learn in environments that promote their physical health as well as their cognitive development to enhance their academic learning. Green spaces boost mental health among adults and can offset traffic emissions. Greenery can help reduce air pollution in several ways like filtering air, restoring water tables, reducing heat island effects and reducing noise levels.

## a) Observations:

SJBIT has extensive green cover spanning over their campus space. The college campus consists of various trees as well as plants. The garden maintenance team of SJBIT identifies the areas in the campus where new saplings are to be planted, manage the procurement of saplings from the nursery and is responsible for planting of saplings, watering the plants and other garden maintenance activities. The construction of new block was carefully done without uprooting any trees.



## **Details of Trees Within Campus: (Height: 4feet and above)**

| SLNo. | Botanical Name           | Local Name          |
|-------|--------------------------|---------------------|
| 1.    | Grevillea robusta        | Silver oak          |
| 2.    | Tabebuia rosea           | Trumpet Tree        |
| 3.    | Calotropis gigantea      | Ekka                |
| 4.    | Spathodeacampanulata     | African tulip tree  |
| 5.    | Azadirachtra indica      | Neem                |
| 6.    | Phyllanthus emblica      | Amla                |
| 7.    | Bougainvillea glabra     | Bougainvillea       |
| 8.    | Pongamia pinnata         | Indian beech        |
| 9.    | Saracaasoca              | Ashoka              |
| 10.   | Artocarpus heterophyllus | Jack fruit          |
| 11.   | Plumeria alba            | White frangipani    |
| 12.   | Cycus                    | Cycad               |
| 13.   | Ixora                    | West Indian jasmine |
| 14.   | Persea americana         | Butter fruit        |
| 15.   | Oxalis                   | Wood sorrels        |
| 16.   | Albizia julibrissin      | Persian silk tree   |
| 17.   | Ficus benghalensis       | Banyan              |
| 18.   | Cassia javanica          | Apple blossom tree  |
| 19.   | Paulownia tomentosa      | Royal forms         |
| 20.   | Tectona grandis          | Teak                |
| 21.   | Dypsislutescens          | Areca palm          |

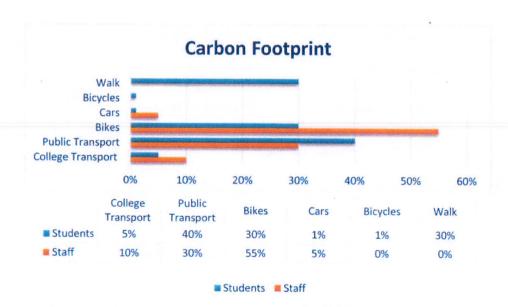


## **Details of animal biodiversity on campus:**

| Sl.No. | Scientific Name      | Local Name            |
|--------|----------------------|-----------------------|
| 1.     | Leptocomazeylonica   | Purple rumped sunbire |
| 2.     | Nectarinia asiatica  | Purple sunbird        |
| 3.     | Parus cinereus       | Grey tit              |
| 4.     | Accipiter badius     | Shikra                |
| 5.     | Bubulcus ibis        | Cattle egret          |
| 6.     | Saxicoloidesfulicata | Indian robin          |
| 7.     | Dicrirismacrocercus  | Black drongo          |
| 8.     | Pycnonotusjocosus    | Red whiskered bulbul  |
| 9.     | Meropsorientalis     | Green bee eater       |
| 10.    | Terpsiphone          | Paradise flycatcher   |
| 11.    | Ardeolagrayii        | Pond heron            |
| 12.    | Milvus migrans       | Black kite            |
| 13.    | Funambulus palmarum  | Squirrel              |
| 14.    | Acridotheres tristis | Common myna           |
| 15.    | Columba livia        | Rock pigeon           |
| 16.    | Strix occidentalis   | Spotted owlet         |
| 17.    | Haliasturindus       | Brahminy kite         |
| 18.    | Tyto alba            | Barn owl              |
| 19.    | Priniasocialis       | Ashy prinia           |
| 20.    | Psittaculakrameri    | Rose ringed parakeet  |

## b) Recommendations:

- Keeping records of the trees and plants on the campus and looking out for opportunities would help increase their number.
- Including environmental sciences as an added subject in the curriculum for at least one module would benefit students in understanding the environment.
- Including opportunities for students to volunteer and be a part of
  environmental organizations by incentivizing the same for extra
  credits could help them achieve a number of personal goals that
  would be beneficial in their careers.
- Including projects that involve environmental concerns and what students can contribute from their respective fields as a part of the curriculum to enhance problem-based thinking capabilities.



## 5. Summary:

An audit of natural resources is an important tool for ensuring that natural resources are being used in an eco-friendly and sustainable manner. Green auditing is the process of determining whether institutional practices are environmentally friendly and sustainable. It is a continuous process of identification, monitoring and discussion. There is scope for further improvement, particularly concerning waste, energy and water management. The college in recent years consider the environmental impacts of most of its actions and makes a concerted effort to act in an environmentally responsible manner. Even though the college does perform fairly well, the recommendations in this report highlight many ways in which the college can work to improve its actions and become a more sustainable institution.



Figure 1: Good Environmental Practices for Sustainable Development.

## 6. Corollary:

From the green audit, the following conclusions can be made:

- ❖ Water management consists majorly of the rainwater harvesting systems that bring in a good amount of water that could be used during difficult times. More thought could be put into rainwater recharge pits that could replenish the ground water table.
- ❖ Food waste or wet waste, in general, can be turned into compost that can be used as enrichment for the green on the campus. This would help them institution lessen its dependence on the local authorities for disposal.
- E-waste is segregated, handled and disposed of properly in an ecofriendly and responsible manner.
- Reduction in the use of one-time-use plastics like bottles, cups, folders, pens and other decorations could help reduce the plastic waste menace on the campus.
- Wear masks signage were seen on the campus.

Pi<del>linc</del>ipal
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## Environmental consciousness and sustainability and <u>Divyangjan friendly initiatives</u>

#### 7.1.2 The institution has facilities and initiatives for

- 1. Alternate Sources of energy and energy conservation measures
- 2. Management of various types of degradable and non degradable waste
- 3. Water conservation
- 4. Green campus initiatives
- 5. Disabled friendly barrier free environment

#### ||Jai Sri Gurudev|| Sri Adichunchanagiri Shikshana Trust ®



#### SJB INSTITUTE OF TECHNOLOGY

(A Constituent Institution of BGS & SJBIT Group of Institution & Hospitals)

No. 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060

Approved by AICTE - New Delhi.

Affiliated to Visvesvaraya Technological University, Belagavi, 2(f) and 12(B) recognized by UGC, New Delhi.

Accredited by NAAC, Accredited by NBA. Certified by ISO 9001-2015

#### Disabled friendly barrier free environment

SJBIT Provides the barrier free environment for physically disabled students by providing ramps at each block, lifts and disabled friendly toilets and lifts. Some glimpse are shown below

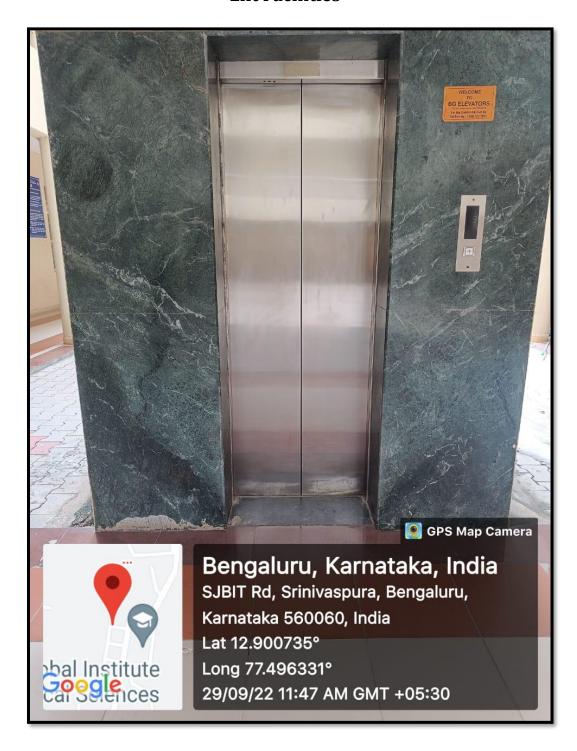


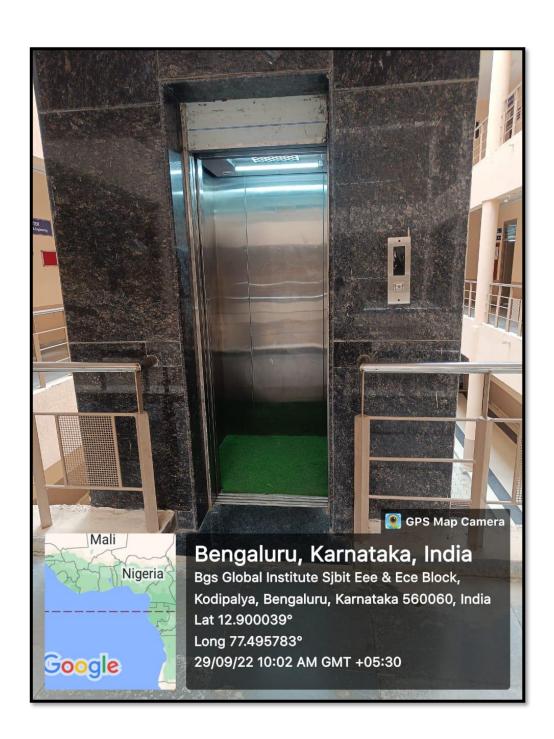


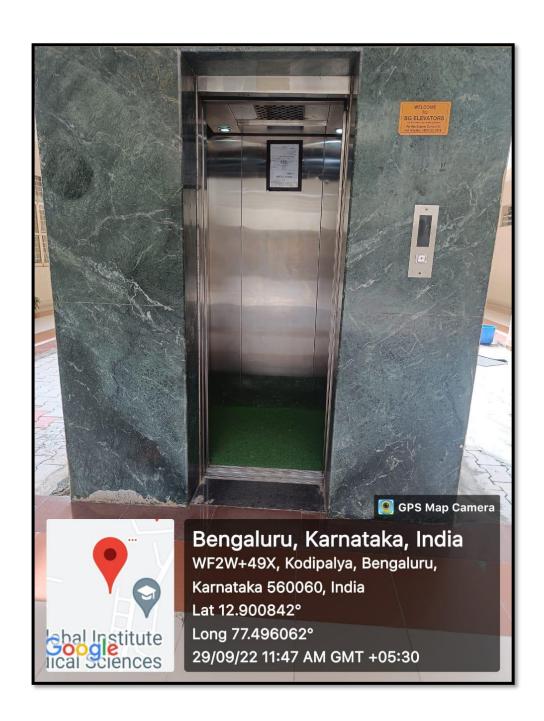




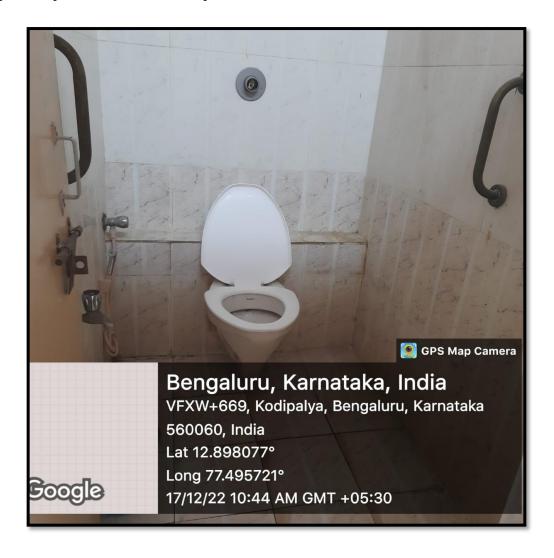
#### **Lift Facilities**







## Physically disabled friendly toilets



# **Electric Buggy Facility**



#### II JAI SRI GURUDEVII

#### SRI ADICHUCHANAGIRI SHIKSHANA TRUST

#### SJB INSTITUTE OF TECHNOLOGY

Recognized by UGC, New Delhi with 2(f) AND 12(b)

(A constituent institution of BGS and SJB Group of institution and Hospitals)

#67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru – 560060.KARNATAKA, INDIA.

Mobile Number: +91-6366041109, Phone: +91-80-28612445/46, Fax:+91-80-28612651

Email: principal @ sjbit.edu.in



# Policy Document for Disabled Friendly Barriers Free Environment

SJB institute of technology has greater believes in *service to mankind, service to god* which recognizes the importance of creating an environment of understanding and mutual respect to dignity and worth of each person. In accordance with the Right of Persons with Disabilities Act, 2016 prohibits discrimination againstindividuals with physical and mental disabilities, SJBIT implemented theses polices in teaching learning process where the that persons with disabilities are valuable human resource for the institution and seeks to create an environment that provides equal opportunities, protection of their rights and full participation in the academic environment.

#### Objectives of the Policy

- > To ensure equal opportunity policy and to create a safer work environment
- > To ensure the accessible amenities: By providing Ramps at entrance of each block, lift facilities electric buggy's and wheel chair for the need once.
- > To ensure the accessibilities of need
- To ensure the accessibilities of educational needs;
- To ensure the Provision of guidance and counseling to differently abled individuals
- > To ensure the provisions of facilities are accessible during examination

#### Facilities available in the SJBIT Campus

- 1. Ramps: provided at the each block entrance for entry and exit
- 2. Lifts: Located to accesses the classrooms
- 3. Electric buggy's and Wheel chairs facilities are available
- 4. Proper text and pictogram signage such as tactile path, lights, display boards, signposts are located properly and visible
- 5. Rest Rooms: Separate toilets are available for people with disabilities. They are clearly identifiable and accessible
- 6. Assist differently-abled graduates to gain successful employment in the public as well as private sectors through our placement cell

Principal
SJB Institute of Technology
# 67, BGS Health & Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560 060.

||Jai Sri Gurudev||



## SRI ADICHUNCHANAGIRI SHIKSHANA TRUST (R)

# SJB Institute of Technology

(Affiliated to Visvesvaraya Technological University, Belagavi, and Approved by AICTE - New Delhi and Accredited by NAAC - New Delhi with 'A' Grade, CGPA-3.22)

No 67, BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060

Ph: 080 - 2861 2445 / 6 Fax: 080 - 2861 2651

E-mail: principal@sjbit.edu.in

Web: www.sjbit.edu.in

Ref: SJBIT/810 22-23

Date:29:09:2022

To

BG Elevators and Escalators Pvt.Ltd.,

No.782, 25<sup>th</sup> A Cross, 14<sup>th</sup> Main, Judicial Layout, GKVK Post, Bangalore-65. Mial ID:info@bgelevators.com Contact No;080-32328087.

Dear Sir

Sub:

ANNUAL MAINTENANCE CONTRACT (AMC) for the period from 01st Jul. 2022 to 30th Jun.

2023 – Elevator installed at SJBIT CSE & EEE Blocks at BGS Campus – two systems.

Ref:

JOB Offer Ltr.No. nil, MS Office ltr dtd:27.01.2022.

With reference to the subject, we are pleased to place the order for Maintenance of the above two number of passengers lift installed at the above institution. As per agreed between us, we are willing to continue for further ONE YEAR of AMC with effect from 01.07.2022 to 30.06.2023. The total Contract value fixed at Rs. 75,578/- (Rupees Seventy-Five Thousand Five Hundred and Seventy-Eight only) EXCLUSIVE OF APPLICABLE GST (based on Original PO value of Rs.1511564/- at 5%) till 2023-24 (for Five years). The other terms and conditions mentioned here as under:

#### TERMS AND CONDITIONS:

01. Annual Service Contract value is fixed at Rs. 75,578/- p.a. till 2023-24 Plus GST,

O2. Should depute technically skilled persons to maintain & examine the elevator as and when Breakdown/service calls received.

03. The Company should visit minimum 12 times per annum (i.e., once in a month).

O3. The scope of AMC is only for technical service/labor including oiling/reconditioning major components of the system. Required spares/components shall be indent well in advance in writing to the client institution for taking necessary approvals.

04. BG elevator should attend all service calls and attend all technical issues within 2 to 3 hours and there is no limitation to such calls. In case if you have not able to attend within the time, then the client institution will make good by attending some other equal agencies who are in the same field. Cost of such repairs shall deduct or recovered from you.

Statutory deductions are applicable at prevailing rates,

07. AMC service charges will be paid in TWO INSTALMENTS based on your bill and supporting service bills duly endorsed by the concerned engineer.

With regards,

DR. K.V. MAHENDRACPRASHANTH,

Principal Institute of Technology # 67. BGS Health & Education City, Dr. Vishnuvardhan Road, Kengeri, Bengaluru - 560 060. Managing Director,
SJB Institute of Technology,
Managing Director

BGS & SJB Group of Institutions and Hospitals

SJB Institute of Technology BGS Health & Education City No. 67, Uttarahalli Road, Kengeri Bangalore South - 500 060

BG ELEVATORS & ESCALATORS PVT. LTD. #99/3, 2nd Floor, 20th Main, 8th Cross, G Block, Sahakar Nagar, Bangalore - 560092 Email Id: info@bgelevators.com ELEVATORS TAX INVOICE Customer Details Invoice No SALES00209/2022-23 Client Name: SJB Institute of Technology Date: 11-Jul-2022 Address: #67, BGS Health & Education City, Dr. Vishnuvardhan Road, GST No: 29AAFCB0654B1Z2 Kengeri, Bangalore - 560060 CIN No: U29253KA2012PTC064556 GST No: Job No: 110 & 111 PO No: SJBIT/600/2021-22, Dt: 03/08/2021 Description HSN No Units Unit Price Amount 998718 Charges for Lift Annual Maintenance Contract (SILVER) 2 9.447.25 ₹ 18.894.50 AMC Period- 01/07/2021-30/06/2022 Lift Service Charges for 4th Quarter- Apr. May & Jun SIB Inc. inte of Technology NOTE:- This Warranty covers for Manufacturing Defects alone & not any Physical Damage are burnt parts due to High Voltage Or water entry, Old replaced parts belongs to BG Elevators Beneficiary Bank Details: A/c Name: BG Elevators & Escalators Pvt. Ltd. Bank & Branch: Yes Bank, Sahakar Nagar, Bangalore. A/c No: 051383800000382 SJB Institute of Technology FSC Code: YESB0000513 BCS Health & Education Cit No. 67, Uttarahalli Rosubl Totaf 18,894.50 Rupees TwentyTwo Thousand Two Bundred NinelySix CGST in Words: 9% ₹ 1,700.51 Only SGST 9% ₹ 1,700.51 Adjust ₹ 0.49 Total Amount ₹ 22,296.00 Received Amount Nil Payable Amount ₹ 22,296.00 Terms & Conditions: 1. Interest will be charged @24 % P/A if Payment not received within 30 days. 2. Dishonoored Cheque will be charged Rs. 1000 3. All Disputes Subject to Bangalore Juridiction only. Declaration: GOODS ONCE SOLD CAN NOT BE RETURNED OR EXCHANGED. Warranty for items covers for Manufacturing Defects alone & not any Physical Damage or Burnt parts due to High Voltage. No Exchange, Replacement or Refund will be provided for Damaged items without Manufacturer's consent. If item damaged by customer is Repairable, Service Charges to be borne by Customer.

Receiver's Signature

For BG Elevators & Escalators Pvt. Ltd.

Authorised Signator

37918

| Bidg. Name: 2 45 Contact No. 242 September 120965 ELEVATORS  Job No. 445 Contact No. 242 September 2 Route No. 23  Following work has been carried out on above mentioned elevator/s  Preventive Maintenance  Break Down Call Complaint Number  Arrival Time Departure Time  Repairs Spare Parts  Date Started September Date Completed September 2 Parts  Date Started September 2 Parts  Date Started September 2 Parts  Date Completed September 2 Parts  Date Started September 2 Parts  Date Started September 2 Parts  Date Completed September 2 Parts  Date Started September 2 Parts  Date Completed September 2 Parts  Date Started September 2 Parts  Date Completed September 2 Parts  Date Started September 2 Parts  Date Completed September 2 Parts  Date Started September 2  | Certificate of Work (       | Toll Free No : 1800 103 7018          | $\overline{\Lambda}$ |
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Principal
SJB Institute of Technology
BGS Health & Education City
No. 67, Uttarahalli Road, Kengeri
Bangalore South - 560 060

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Principal
SJB Institute of Technology
BGS Health & Education City
No. 67, Uttarahalli Road, Kengeri
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| Date <u>-guitor 1200</u> 2<br>Bldg. Name: <u>-3, 6,6 - mandi</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 122067 ELEVATORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Bldg. Name: 11 (2) Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Job No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Made No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Following work has been carried o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | our on above memioned elevations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The state of the s | Complaint Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Break Down Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Departure Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Arrival Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Spare Parts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Repairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Complete 1 911.5 [22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date Started 9410-127-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Repairs / Call back / Examinati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Synchem and the Will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COOLOR CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 1 1 1 2 2 1 - 1 1500 1/1/10 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C-0 stro concret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jones Li                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| A CONTRACT OF LINE WAS ASSESSED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SJB Institute of Technology BGS Health & Education City No. 67, Uttarahalli Road, Kengeri Bangalore South - 560 060

| Certificate of Wa           | AT HONOR 1201 (2004) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Date 11 6/20                | 大大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的大学的                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Bldg. Name;                 | STALL Location 124023 ELEVATORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                             | Contact No. 19 (010 S) (010 S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ollowing work has been      | 1 Carried out on above ment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                             | The mentioned elevatorys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| reak Down Call              | Complaint Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| rrival Time                 | Departure Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| apairs                      | A STATE OF THE PARTY OF THE PAR |
| ite Started                 | Spare Parts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Approximation of the second | Date Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| pairs / Call back / E       | xamination details mentioned below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 17 114                      | Carpaner Country Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Call Book                   | Quan Sanyra None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| (a)<br>(a)                  | Service Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PEED EXPERTISE CONCER       | Salvios In the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Principal
SJB Institute of Technology
BGS Health & Education City
No. 67, Uttarahalli Road, Kengeri
Bangalore South - 560 060



## BG ELEVATORS And ESCALATORS PVT. LTD. (An ISO 9001: 2008 Company)

|           | Tax I                                                                                                                                                         | <u>ivoice</u>                 |                                                                               |              |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|--------------|
| То,       |                                                                                                                                                               | No.0091                       | Date: 06/05/2                                                                 | 014          |
| ,         | tute Of Technology                                                                                                                                            | TIN: 291806825                | 99                                                                            |              |
|           | ttarahalli Road,                                                                                                                                              | PAN :AAFCB06:                 | 54B                                                                           |              |
|           | to Abhiman Studio,<br>Bangalore South – 560060                                                                                                                | Service Tax No. A             | AFCB065BSD00                                                                  | 1            |
| ixengeri, | Dangalore South - South                                                                                                                                       |                               |                                                                               |              |
|           |                                                                                                                                                               | Payment Terms:                |                                                                               | •            |
| Sl. No.   | Description                                                                                                                                                   | Unit Rate                     | Quantity                                                                      | Amount       |
|           | , ,                                                                                                                                                           | Rs                            |                                                                               | Rs           |
| 1         | Supply and installation of 2 No, 6 Passenger, G+3 & G+4 Stops 0.70 mps, Machine Room, Stainless Steel Hairline Finish, Automatic Center Opening Door Elevator |                               |                                                                               | 14,11,564.00 |
| 2         | Automatic Rescue Device (ARD)                                                                                                                                 |                               |                                                                               | 1,00,000.0   |
|           | anny 1 d                                                                                                                                                      | SJB Institute<br>BGS Health & | cipal<br>of Technology<br>Education (it<br>illi Road, Kenge<br>outh - 560 060 | y<br>eri     |
|           | VWŊ                                                                                                                                                           | Sub Total                     |                                                                               | 15,11,564.0  |
|           | 3.7.14                                                                                                                                                        | VAT @ 14.5%                   |                                                                               | 2,19,176.7   |
|           |                                                                                                                                                               | Grand Total                   |                                                                               | 17,30,741.0  |
|           |                                                                                                                                                               | Amount Paid                   | ,                                                                             | 11,25,000.00 |
|           |                                                                                                                                                               | Balance Payable               |                                                                               | 6,05,741.00  |
| Rupees: S | eventeen Lakh Thirty Thousand Seven Hundred                                                                                                                   | For BG Elevator               | s & Escalators P                                                              | vt. Ltd.     |
| Fourty On | eventeen Lakh Thirty Thousand Seven Hundred e Only.                                                                                                           | WEND ON CON                   | ESCALATION S                                                                  | 133000       |
| d         | PS 50,000 102 VM 37.11                                                                                                                                        | \(\sigma\)                    | angalore #                                                                    |              |



SRI ADICHUNCHANAGIRI SHIKSHANA TRUST (R.)

# Institute of Technology

(Affiliated to Visveswaraya Technological University, Belgaum and Approved by AICTE - New Delhi )

Accredited by National Board of Accreditation (NBA)

BGS HEALTH & EDUCATION CITY

No. 67, Uttarahalli Road, Adjacent to Abhiman Studio, Kengeri, Bangalore South - 560 060.

Phone: 080-28612445 / 46

Web: www.sjbit.edu.in

E-mail: principalofsjbit@gmail.com principal@sjbit.edu.in

Fax: 080-28612651

ROT: SUBIT/ ACET 15/12-12

Purchase Order

Date: 09 |11 |2012

BG Elevators & Escalators (P) Ltd #782,25<sup>th</sup> A Cross 14th Main, Judicial layout GKVK Post, Yelahanka

Bengaluru-65.

Sir,

Sub: Placement of Order for Supply of 2 No's 6 Passenger Elevators to SJBIT CSE/ISE & ECE/EEE Blocks

With reference to the above, SJBIT Management is pleased to place order for Supply of following items at the earliest.

| SI No | Description                                                                                                                                        | Qty | Unit price | Amount     |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------------|
| 1.    | 6 Passenger, Ground+3 Stops,0.70 mps, Machine Room, Stainless Steel Auto Centre Opening Door, Design,Supply,Erection,Testing and Commissioning     | 01  | 675782.00  | 675782.00  |
| 2     | 6 Passenger, Ground+4 Stops, 0.70 mps, Machine Room, Stainless Steel Auto Centre Opening Door, Design, Supply, Erection, Testing and Commissioning | 01  | 735782.00  | 735782.00  |
| 3     | Automatic Rescue device (ARD)                                                                                                                      | 02  | 50000.00   | 100000.00  |
| (D)   | nees-Fifteen Lolde Fl                                                                                                                              |     |            | 1511564.00 |

(Rupees-Fifteen Lakhs Eleven Thousand Five Hundred & Sixty Four Only)

Terms & Condition

1. Vat: 14.5% Extra

25% of against Purchase Order

50% of against delivery of material at site

15 % of after completion of installation & commissioning the elevator

10% of after Successful running of elevator and Electrical license &

Inspection of elevator

3. Delivery: Two Months from the date of purchase Order

4. Guarantee Period: 24 months

5. Technical Description: enclosed annexure-I & II

6. Included this price

SJB Institute of Technoa Overhead alarm Systems

BGS Health & Education Dift electrical license & electrical inspector fee No. 67, Uttarahalli Road, Kengeri

Bangalore South - 560 060

SJB Institute of Technology BGS Health & Education City No. 67, Uttarshalli koad, Kengeri Bangair 19 South 1860 060.

151156 H

# BG ELEVATORS And Escalators Private. Limited

# HANDOVER CERTIFICATE

We are pleased to inform that we have successfully completed the installation of <u>SJB Ibstitute Of Technology</u> elevators at Kengeri, on 30/04/2014 bearing Contract No 00110/00111. Our team of experts have carried out all required functional and safety tests on the equipment and found it to be satisfactory in line with the highest standards set by BG.

With immediate effect, our service department would be maintaining the elevator/s providing free BG service for a period of 12 months, commenced on 30/04/2014 to 29/04/2015. Before completion of the free service period we urge you to enter into annual maintenance contract with us to ensure that the elevators are uninterruptedly service, well maintained for trouble free operations and passenger safety.

In order to prolong the life of the equipment, minimize breakdowns and further improve the service being rendered to you, we seek your kind cooperation in attending to the item of work circled in the list "Recommendations To The Owner" printed on the reverse of this Certificate.

For any technical assistance or help, please call the BG service center closest to you or you may contact BG line at 07676258087/9886169695/080-32328087

Customer's Signature:

Name:

For BG Elevator And Escalators Pvt. Ltd.

F. O. D Manage

Rfincipal

BGS Health No. This certificate is issued in line with the agreed contractual obligation.
No. 67. Uttarahalli Road, Kengeri

Bangalore South - 560 060

## **BG ELEVATORS And Escalators Private. Limited**

## HANDOVER CERTIFICATE

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Customer's Signature:

Name:

For BG Elevator And Escalators Pvt. Ltd.

F.O.D Manager

Reficipal NB: This certificate is issued in line with the agreed contractual obligation.

No. 67, Uttarahalli Road, Kengeri Bangalore South - 560 060