



**अखिल भारतीय तकनीकी शिक्षा परिषद्**  
**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**  
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

**F.NO 770-53-251(E)/RC/94**  
**July 09, 2004**

To,  
The Secretary Education Department  
Govt. of Karnataka  
M.S. Building, Bangalore - 560 001  
**KARNATAKA.**

**Subject: Extension of approval of AICTE to SJB INSTITUTE OF TECH., # 67, UTTRAHALLI ROAD, KENGERI, BANGALORE SOUTH -560 060, for the academic year 2004-05.**

Sir / Madam,

This is in super session of the Council's letter of even no. dated 14.05.2004 on the same subject for the institution mentioned above. The Application / Proposal and / or the Compliance Report Received from **SJB INSTITUTE OF TECH., # 67, UTTRAHALLI ROAD, KENGERI, BANGALORE SOUTH -560 060**, has been processed as per laid down procedure, guidelines, policy and / or norms and standards of AICTE, mentioned in AICTE Regulations and / or "AICTE Hand Book for Approval Process".

I am directed to state that the All India Council for Technical Education (AICTE) is pleased to accord approval to **SJB INSTITUTE OF TECH., # 67, UTTRAHALLI ROAD, KENGERI, BANGALORE SOUTH -560 060** for extension of AICTE Approval / Introduction of new course(s) / Variation in intake (Increase / Decrease), as applicable, for Under Graduate degree level course(s) in **Degree Engg.** with Annual Intake for each course as given below: -

| FULL TIME COURSE(S)            | EXISTING ANNUAL INTAKE | REVISED APPROVED INTAKE | ENTRY LEVEL | DURATION (YEARS) | PERIOD OF APPROVAL |
|--------------------------------|------------------------|-------------------------|-------------|------------------|--------------------|
| ELECTRONICS & COMM. ENGG.      | 60                     | 120                     | 10+2        | 4 years          | 2004-2005          |
| COMPUTER SCIENCE & ENGINEERING | 60                     | 60                      | 10+2        | 4 years          | 2004-2005          |
| INFORMATION SCIENCE & ENGG.    | 60                     | 60                      | 10+2        | 4 years          | 2004-2005          |
| ELECTRICAL & ELECTRONICS ENGG. | 00                     | 60                      | 10+2        | 4 years          | 2004-05            |
| <b>TOTAL APPROVED INTAKE</b>   | <b>180</b>             | <b>300</b>              |             |                  |                    |

**All the other conditions as communicated in council's earlier approval letter remains unchanged.**

*[Signature]*  
✓ AICTE - ADM-07  
26/7/04



*[Signature]*  
Principal

SJB Institute of Technology  
SSS Health & Education City  
# 67, Uttarahalli Road, Kengeri

*[Signature]*

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली - 110002

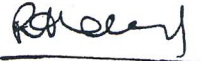
Indira Gandhi Sports Complex, I. P. Estate, New Delhi - 110 002

दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554

वेबसाइट / Website : www.aicte.ernet.in

In the event of infringement / contravention or non-compliance of the above Conditions and / or the provisions of AICTE Act & Regulations / Guidelines / Norms & Standards as prescribed by AICTE, further actions leading to "Reduced Intake" or "No Admission or Withdrawal of Approval, may be taken by AICTE and the liability arising out of such action shall be solely that of the Management of the Institution.

Yours faithfully,



(Prof. R. S. Gaud)  
Adviser (UG)

**Copy to:**

1. The Regional Officer, AICTE, South-West Regional Office, Health Centre build., Bangalore University campus Bangalore-560 009
2. The Registrar,
3. **The Principal / Director  
SJB INSTITUTE OF TECH.,  
# 67, UTTRAHALLI ROAD, KENGERI,  
BANGALORE SOUTH -560 060**
4. The Director of Technical Education, Govt. of Karnataka, place Road, Bangalore-560 001
5. **Guard File**



Principal  
SJB Institute of Technology  
BGS Health & Education City  
No. 67, Uttarahalli Road, Kengeri  
Bangalore South - 560 060.



21. **Status of Compliance of Specific Conditions of Last Approval / Extension of Approval by AICTE** (Enclose copy of communication received from AICTE)

| S. No. | Specific Conditions  | Compliance Status  |
|--------|--|--|
| 1.     | <u>130</u> Computers are available against a requirement of <u>180</u> computers, thereby resulting in a shortfall of <u>50</u> (28%) as per norms.  | As on date, <u>220</u> No. of computers are available which meets the norms. |
| 2.     | <u>4</u> Software are available against the requirement of <u>10</u> , thereby resulting in a shortfall of <u>6</u> (60%) as per AICTE norms.        | All legal softwares required are available as per norms.                     |
| 3.     | <u>14</u> Journals available against the requirement of <u>36</u> , thereby resulting in a shortfall of <u>22</u> (61%) as per AICTE norms.          | 36 Journals are available as per the norms.                                  |
| 4.     | <u>0</u> Professors are available against the requirement of <u>6</u> , thereby resulting in a shortfall of <u>6</u> (100%) as per AICTE norms.      | One professor available.   |
| 5.     | <u>9</u> Asst. Professor are available against the requirement of <u>14</u> , thereby resulting in a shortfall of <u>5</u> (34%) as per AICTE norms. | 10 Asst. Professors are available.   |
| 6.     | <u>24</u> Lecturers are available against the requirement of <u>27</u> , thereby resulting in a shortfall of <u>3</u> (13%) as per AICTE norms.      | 29 Lecturers are available meeting norms.                                    |

22. **Desirable Requirements** (Please give status of fulfillment)

| S. No. | Description                 | Availability |
|--------|-----------------------------|--------------|
| 1.     | Operational Funds           | Yes          |
| 2.     | All Weather Approach Road   | Yes          |
| 3.     | Potable Water Supply System | Yes          |
| 4.     | Electrical Generator        | Yes          |
| 5.     | Students' Canteen           | Yes          |
| 6.     | Students' Common Room       | Yes          |
| 7.     | Hostel                      |              |
|        | Boys                        | Yes          |
|        | Girls                       | Yes          |
| 8.     | Principal's Quarters        | Yes          |
| 9.     | Digital Library             | No           |
| 10.    | Quarters for Faculty        | No           |
| 11.    | Guest House                 | Yes          |

NOTE: Areas, wherever mentioned above, are carpet area